

not trust?—פירוקין ר' *to shake stones (ballots)*, i. e. *to protest against*. Esth. R. to I, 2 מה'ש מ'ה'ין פירוקין וכו' the angels protested against the Lord's decision; Cant. R. to VIII, 11 פירוקין בהם ממדיון פירוקין (read מודין) they (the angels) were excited against them, they protested (ref. to Joel IV, 3).

Hithpa. (b. h.) *to hop, trip* (of young or tied birds). B. Mets. 25^b אי מ'ה'ין Ms. M. (ed. 'אי ב'מ' if the tied birds (deposited in a certain place) hop from spot to spot. B. Bath. 23^b; Bets. 11^a.

דרי, *Pa.* ch. same. Sabb. 128^b מ'ה'ין pull them we may, opp. עקר.

Hithpa. (b. h.) 1) as preced. *Hithpa.* B. Bath. 24^a כל any young bird which hops, will hop only within sight of its nest. Bets. 11^a א'ה'ין they came hopping (from the nest). Sabb. 99^b וכו' דלא ל'ה'ין that the boards should not shake.—2) *to move about*. Y. Kidd. III, 64^a top ד'ני אורחא דבונא מ'ה'ין it is the habit of traders to travel from place to place.

דרינין, דרינין, Y. Sabb. II, beg. 4^c, v. דרינין.

דרכא, v. דרינין.

דדניא, Lam. R. to II, 2, v. דדניא.

דדניא m. pl. (b. h.) *Dedanites*, a nomadic tribe on the borders of Idumaea. Tanh. Yithro 5.—V. דדניא.

דדנין, Y. R. Hash. II, 58^a top, expl. שכן (Mish. ib. II, 2), prob. דדנין (*διδνω*, pl.) *pine-wood*, (used for torches; Bab. ib. 23^a אשכנא; v. Sm. Ant. s. v. Taeda).

דדרא, v. דדניא.

דדקרה, v. דדקרה.

דדא, v. דדא.

דדב (comp. דדב, דדב) *to be red (or yellow)*.—Hif. *to redden, make red (with anger)*. Lev. R. s. 15, end (play on *madhebah*, Is. XIV, 4) שד'א מ'ה'ין וכו' that reddens with indignation the face of every one coming near her.

דדבא m. ch.=h. דדב, *gold*. Targ. Gen. II, 11; a. e.—Y. B. Mets. II, 8^c hot. דדב a golden piece resembling meat; Tam. 32^a; a. fr.—B. Mets. 70^a; B. Bath. 166^a פריכא ד' broken pieces of gold (for the melting pot). Ib. 165^b וכו' אין פחות וכו' if a note has the word 'gold' (without any further definition), it means no less than a Denar in gold (v. Rahb. D. S. a. l. note).

דדבא pr. n. m. (preced.) *Dahābai* (Goldsmith). Hag. 2^a.

דדבונא m. (preced. ws.) *price in gold, cash*. Targ. II Esth. III, 11 (ed. Lag. 'ר, corr. acc.).

דדבין m.=h. דדבין, *goldsmith*.—Pl. דדבין. Cant. R. to V, 5 דדבין (corr. acc.).

דדבין ch. same. Y. Gitt. IV, 46^a.

דדבת (דדבת) pr. n. pl. *Dahābath*. Taan. 7^b Ms. M. (ed. 'ר).

דדבה *to be faint*, v. דדבה.

דדבון (דדבון, דדבון) m. (v. דדבון) *fattening substance, urin-soaked dung; a concrete of dung used for vessels*, comp. דדב. Y. Ab. Zar. II, 41^b bot. דדבין של מימי ארן a vessel made of dung prepared with urin absorbs no liquids.—Gen. R. s. 39, end (ref. to *Bethel*, changed into *Beth-aven*, Josh. VII, 2) [read:] ב'ת העמל ב'ת זכרה ב'ת העמל חמן קרין לפועלא טבא עמילא עמירה (ול'ה'ין) ול'ה'ין she did not deserve even to be named *Beth Heamal* (house of toil, comp. דדב. Ps. XC, 10), now she is named *Beth-Heamad* (dung-house); there (in Samaria, Galilee &c.) they call the good laborer *amela* (the industrious, v. עמל), and the dung prepared with urin *amidah* (concrete, comp. דדב. Hif.); Y. Sabb. IX, 11^d; Y. Ab. Zar. III, 43^a bot.; Yalk. Josh. 17 (v. Koh. Ar. Compl. s. v. דדבין).

דדבין דדבין=דדבין. Targ. Job XI, 3. Targ. Ps. II, 4 ed. Lag.

דדבין (comp. דדבין; interch. dialectically with דדבין, comp. דדבין) *to drip, to be fat* (corresp. to h. דדבין a. דדבין). Targ. Prov. XI, 25 דדבין ed. Lag. (Var. דדבין, corr. acc.); a. fr.

Pa. דדבין 1) *to fatten*. Targ. Ps. XXIII, 5. Targ. Prov. XV, 30; a. e.—2) *to grow fat*. Targ. Y. Deut. XXXI, 20.—[Targ. Ps. XX, 4, v. דדבין.]

Hithpa. דדבין *to drip, be fat*. Targ. Is. XXXIV, 6.—Shebu. 47^b, v. next w.

דדביןא m. (preced.) *fat, sappy*. Shebu. 47^b דדביןא קריב לגבי ר' וכו' go near a fat man, and he fat.—Pl. דדביןא. Targ. Ps. XCII, 15. Ib. XXII, 30 (Var. דדבין).

דדביןא, v. דדביןא.

דדביןא, v. דדביןא.

דדביןא, v. דדביןא.

דדביןא I *to be fat*, v. דדביןא.

דדביןא II m. (preced.) *fat*. Targ. Ps. XXXVI, 9 (Var. דדבין). Targ. Is. LV, 2 ed. Bxt. דדביןא (ed. Lag. a. oth. דדביןא; comp. דדביןא).

דדביןא* (denom. of preced.; comp. דדביןא) *to consider fat, to accept*. Targ. Ps. XX, 4 (ed. Wil. דדביןא; h. text דדביןא).

דדביןא f. (דדבין, comp. דדבין) *manure*. Targ. Ez. XXXII, 6 (ed. Lag. דדביןא).

דדביןא f. (preced. ws.) *of a fat land*. דדביןא (a fat-land date) *a species of dates of strong*

perfume. Keth. 61^a רִיחַ; Sot. 49^a רִיחֵי (corr. רִיחֵי). Ib. רִיחֵי (read רִיחֵי) the flavor of a *d'hinunitha*.

דחק, v. דחזק.

וְהָיָה (יהוה=) I' ד' *who, which is, since he, it, &c.*
Y. Sabb. XIX, beg. 16^d דוּא רַמְרַם ... דוּא אַמַר the same that
says ..., says also &c. Y. Peah I, 15^c top בְּגִין דוּ בִּיר ב'ו' *because he wants to teach &c.* Y. Maasr. I, 49^a bot. דוּ מִן *from the time that.* Y. Gitt. IX, 50^t top נִבְרַח שׁוֹר *nobody says*
'even' אֵלֶּה דוּ מוֹדֵה רַב' *except he admits the preceding; a. fr.*

¶ II c. (=ה) *this, that*. Y. Naz. IV, end, 53^c. Y. Erub. V, 22^c top וְהָיָה הָרִי וְהָאֵלֶּיּוֹם *itself (the whole area of the town) and two thousand cubits beside*.

III דִּיר (δύο, only in certain compounds) *two, double*. Lev. R. s. 14, beg. כִּרְאֵי אָדָם הָיוּ שְׁנַיִם Adam was created with two faces (male and female persons combined); Gen. R. s. 8, beg. כִּרְאֵי; Ber. 68^a; a.e.—Ex. R. s. 5 כִּרְאֵי הָיוּ שְׁנַיִם the word of the Lord went forth in two characters (killing and reviving). V. דִּיר II.

דָּרָא, v. דָּרַי.

דוֹעַג (b. h. דוֹעַג) pr. n. m. *Doeg*, 1) the servant of Saul. Snh. 106^b; a. e.—2) one D. ben Joseph. Lam. R. to I, 16; Sifra B'huck. ch. VI.

פִּינֵא, Pa. of חֵד I ch.

קָרִיָּא, קָרִיָּאָר, קָרִיָּאָר m. (קָרִיָּא I, cmp. preced.) 1) (transl. of cursor) *mail-carrier, despatch-bearer*. Tanh. Ekeb 11 שְׂרִידָה מִהֶקֶר וְר' אֲשֶׁר הָיָה עִמָּוֹתָא *a cursor who travelled with an ordinance in his hand*. Sabb. 19^a קָרִיָּא בְּמִתָּא Ms. M. (ed. ר' בִּי) the mail-carrier (ed. the post office) is permanently located in town.—2) (Pers. dāvar, judge, ruler, Fl.) *the (Persian) court* consisting of regular law scholars, opp. *דִּינֵי דְּרֵינִי* *quiriti squares* in country places ignorant of the law. B.Kam. 114^a (Ms. R. קָרִיָּא in the &c., Ms. M. בִּרְאָרָא, corr. acc.). Gitt. 58^b כִּיּוֹן דְּרֵינִי בִּי ר' וְכ' *since there exists (in Persia) a lawful court, and he did not sue (the tax officer)*. Ab.Zar. 26^a לֹא זִימְנָא לִי *נקטא* *I am summoned to court (and have no time)*. [In later Hebr. literature *קָרִיָּא* is used in the sense of *post-office*.]

***דַּוָּוָר** II m. (cmp. preced.) *davvar*, a species of lizard. Ex.R.s.15 end[prob. to be read **דַּוָּוָר**, v. Hull. 127^a, or **דַּוָּוָר**, v. Sifra Sh'mini ch. VI, Par. 5].

דִּיב, דִּיב ch.=h. *to flow, drip*. Targ. Ps. LXXVIII, 20 (Var. דִּירִיבִּין). Targ. Lev. XV, 25 דִּירִבֹּ—Part. דִּירִבִּין. Ib. 33.—Hull. 8^b. bot.—Pes. 74^b מִבֵּי דִּירִבִּין it drips. Nidd. 22^a ה' עַד מִימֵיבִי it must be fluid. Hull. 133^a.

דִּבְיָ c. (b.h.; דרבב) [*murmurer*,] bear. Kidd. 72^a; Ab. Zar. 2^b; Meg. 11^a (used of Persians, ref. to Dan. VII. 5).—Allegorically: *temptation*. Num. R. s. 13; a. e., v. דָּבָהּ.—Pl. דִּבְבִּים. Snh. 107^b.

לִיבָא, לִיב, לִיב ch. same. Targ. II Sam. XVII, 8.
Targ. Is. XI, 7 (some ed. לִיבָא, corr. acc.).—Kidd. 72^a.

Taan. 25^a.—Gen. R. s. 87, beg. קָמַךְ הָאֵל here is the temptation before thee.—*Pl.* הַדְּבַר, הַדְּבָרִי. Targ. II Kings II, 24.—Taan. l. c.; B. Mets. 106^a.—[הַדְּבַר, הַדְּבָרִי *wolf*, v. הַדְּבַרִי] [Targ. I Kings XIV, 28, v. הַדְּבָרִי.]

חַיָּבָה, חַיָּבָה, חַיָּבָה m. ch.=h. זֵיב, *flux*,
gonorrhœa, abnormal menstruation. Targ. Lev. XV, 2sq.
 [Targ. Y. ib. 3 חַיָּבָה, read חַיָּבָה; a. e.

דוביאל pr. n. m. *Dubbiël* (bear-god), the genius of the Persians (v. **דוב**). Yoma 77^a, v. **אסירא** II.

דִּיבְלָא m. (v. דִּיבְרִילָא) a species of figs or sycamore.
Pl. דִּיבְרִילִי Ber. 40^b (defn. בטות שקמה). [דִּיבְלָא, *Sot.* 10^a,
 v. דִּיבְלָא.]

זִבְנָה m. (v. זִבְנָה) = h. זָבַח, *one afflicted with gonorrhœa*.
Targ. Lev. XV, 4; 7; a. e.

דִּיבְקָא, v. דִּיבְקָא.

בְּרוּר *back*, v. **דוּבַר**.

***דְּבַשׁ** m. (v. דְּבַשׁ) *honey-crop*. Deut. R. s. 1 **דְּבַשׁוֹהָא** what honey the bee produces, belongs to its owner; Yalk. ib. 795. [Hall. I, 4 **דְּבַשׁוֹהָא**, Mish. ed., v. **דְּבַשׁוֹהָא**.]

חִיבְשָׁא m. ch.=h. חִיבֵשׁ. Targ. Jud. XIV, 8; a. fr.—Ber. 37^b. Ib. 38^a חִיבְשָׁא דְּחִיבֵשׁ date honey; a. e.—Yoma 83^b some ed. חִיבְשָׁא.

הַיֶּבֶשֶׁן m. (preced. wds.) 1) *honey-crop, honey-store*. B. Kam. 114^b. Snh. 101^a. B. Bath. 80^a הַיֶּבֶשֶׁן their own stock of honey.—2) *honey-cake*.—**הַיֶּבֶשֶׁן הַיֶּבֶשֶׁן**. Hall. I, 4 (3), expl. Y. ib. 57^d כֹּלִי גִּלְמָלָה honey and milk cake (Mish. ed. רֹדְבִישֵׁן, corr. acc.).

חִיבְשִׁינִתָּא f. (preced. wds.) *honey-like*. Gitt. 69^a
חִיבְשִׁינִתָּא חֶלְבִּינָא sweet galbanum.

דַּבְּשָׁקָא v. דּוּבְשָׁקָא

חָרַץ ch.=h. חָרַץ, to be anxious, troubled. Part. חָרִיץ, חָרִיץ. Sabb. 156^b וְהָיָה חָרִיץ she was very much troubled over it. M. Kat. 28^a קָם רַבִּינֵי רַבִּנֵי the rabbis were troubled (over R. Huna's sudden death).

רַמְבַּם, v. דָּרְגָה.

דִּינִי m. pl. (דִּיג, v. דִּיג) *drippings* from melting fat.—
דִּינִי a receptacle for the drippings of a roast. Hull. 111^b.

בדכיאות, Yalk. Deut. 923, v. דגיאות.

דדג, Y. Keth. II, 26^d, v. 27.

דִּיגְיָה f. (= דגגית, denom. of דָּג) *fisher-boat, light-going boat for shallows*, Palestinian word for Babylonian **בִּרְצִית**. B. Bath. 73^a; 78^b; Y. ib. V, beg. 15^a.

הַיָּגָמָה, הַיָּגָמָה, הַיָּגָמָה f. (δειγμα, emp. παράδειγμα) 1) *simile, illustration* (emp. משל למה, מַשְׁלֵל לִי). Cant. B., introd. עַד הַיָּגָמָה ר' up to Solomon's

days the method of argument by illustration was unknown (in Hebrew literature).—2) *show, exhibition, public appearance*. Y. Hor. III, beg. 47^a וְכִי דִרְכּוֹ דְּמִי וְכִי (prob. to be read דְּמִי) your appearance resembles that of your Maker. Eduy. V, 6; Ber. 19^a הִשְׁקִיחַ דָּ' it was for show that they made her drink, i. e. they merely pretended to give her the real 'bitter waters'; [oth. opin. they performed the act on one who was, *like themselves*, a descendant of gentiles; Y. M. Kat. III, 81^d הִשְׁקִיחַ דְּשִׁקְוָה (a popular adaptation of our w.; v. הִשְׁקִיחַ), expl. הִשְׁקִיחַ something like it]. Midr. Sam. ch. XX (expl. לְשִׁלּוֹם, I Sam. XVII, 18) הִשְׁקִיחַ דָּ' רִי הִשְׁקִיחַ דָּ' how they look.—3) *sample, example, token* (corresp. to h. אֲזוּר). Hag. 16^a (play on ברבבה שלו Cant. V, 10) הִשְׁקִיחַ דָּ' הִשְׁקִיחַ דָּ' הִשְׁקִיחַ דָּ' He is exemplified by His myriad (of angels), i. e. the Divine nature is recognized indirectly from the nature of His ministering messengers, v. Cant. R. to V, 9.—Keth. 28^b וְכִי לָכֵן קָחוּ take a warning example &c. Taan. 23^a לְדִירוֹת דָּ' a sample (of great fertility) as a lesson for future generations. Sabb. 30^b I will show thee דָּ' הִשְׁקִיחַ דָּ' (Ms. M. הִשְׁקִיחַ דָּ') the like thereof in this world.—Ib. 11^b the dyer must not go out on the Sabbath שבצואתו דָּ' (Ar. שבצואתו; Tosef. ib. I, 8 שבצואתו) with the sample of colors around his neck, v. אֲזוּר II.—Num. R. s. 6 (expl. Job XXXVI, 7 עֵינָיו דָּ' דִּירוֹת דָּ' דִּירוֹת דָּ' that which is like his own doing, i. e. some realization of his ideal, v. עֵינָא; Midr. Sam. ch. XXVIII הִשְׁקִיחַ דָּ' דִּירוֹת דָּ' Gen. R. s. 71 דִּירוֹת דָּ' (corr. acc.), v. next w.; a. fr.—Pl. הִשְׁקִיחַ דָּ' B. Kam. 119^b, v. אֲזוּר II (Var. Ms. הִשְׁקִיחַ דָּ'). [Our w., owing to its phonetic resemblance to הִשְׁקִיחַ, is inflected as though it were a native, whence the forms: הִשְׁקִיחַ, הִשְׁקִיחַ, הִשְׁקִיחַ, and even a Var. to Tosef. Sabb. I, 8 הִשְׁקִיחַ, as though fr. הִשְׁקִיחַ.]

הִשְׁקִיחַ דָּ' (דִּירוֹת דָּ') m. (דִּירוֹת דָּ') pl. (a transpos. of διαγράφματα; emp. הִשְׁקִיחַ) plans, designs. Gen. R. s. 11 מִרְאֵה לְאֵלֵינוּ מִעֵין דָּ' שְׁלֹחַן וְכִי Ar. (ed. דִּירוֹת דָּ', some ed. in one w., corr. acc.; Tanh. Ki Thissa 33 מִעֵין דִּירוֹת דָּ' He shows to these (the righteous) something corresponding to their designs (reward) and to those &c. Tanh. P'kudé 11 (ref. to Job XXXVI, 7) the Lord refuses not to the righteous man דָּ' שְׁלֹחַן a realization of his designs (ideals), v. preced.

הִשְׁקִיחַ דָּ' (דִּירוֹת דָּ') Midr. Till. to Ps. CXVIII, read הִשְׁקִיחַ דָּ' v. הִשְׁקִיחַ דָּ'.

הִשְׁקִיחַ דָּ' (דִּירוֹת דָּ') (b. h.) pr. n. m. *David*, King of Israel. Ber. 4^a; a. v. fr.—ר' בן דָּ' (= מְשִׁיחַ) the son of David (the David of the future), the redeemer of Israel from captivity. Snh. 98^b דָּ' אֲדָר דָּ' a second David. R. Hash. 25^a (a secret watchword) מֶלֶךְ דָּ' David, the King of Israel, is alive &c. Y. Ber. II, 5^a top. Yeb. 62^a; a. fr.

הִשְׁקִיחַ דָּ' (דִּירוֹת דָּ') (b. h.) 1) *friend, lover, beloved*; (allegor.) the Lord, as the beloved of Israel. Cant. R. to I, 4, v. הִשְׁקִיחַ; a. e.—2) *uncle, father's brother*. Sifra K'dosh. Par. 10, ch. XI; Yeb. 54^b.—Fem. הִשְׁקִיחַ, הִשְׁקִיחַ *aunt*. Ib.—Pl. הִשְׁקִיחַ 1) *friends, related*. Y. Snh. XI, 30^a bot.; Y. Ber. I, 3^b bot. (ref. to Cant. I, 2) דְּבָרֵי דָּ' the words of the scholars are related to the words of the Law; Cant. R. to l. c. Ab.

Zar. 35^a דְּבָרֵי דִּירוֹת Ms. M. (ed. דִּירוֹת) the words of the friends (the scholars); Num. R. s. 14. Gen. R. s. 37 בְּנֵי דִּירוֹת consins (related nation).—2) (abstr. noun) *friendship, love*. Ab. Zar. II, 5 (29^b) do you read טוֹבִים כִּי דִּירוֹת Ms. M. (v. Rabb. D. S. a. l. a. Cant. R. l. c.) better is thy (God's) love, or thy (Israel's) love?

הִשְׁקִיחַ דָּ' (דִּירוֹת דָּ') ch. same. Gen. R. s. 37, beg. בְּנֵי דִּירוֹת אֲנִי we are your consins (Yalk. Chr. 1073 דִּירוֹת, pl.).—Pl. הִשְׁקִיחַ דָּ' Y. Taan. IV, 69^a top דְּבָרֵי דָּ' עֲבָדִין is this the way consins act?; Lam. R. to II, 2 דִּירוֹת (corr. acc.).

הִשְׁקִיחַ דָּ' (דִּירוֹת דָּ') m. (b. h. דִּירוֹת) *boiler, caldron, pot*. Targ. II Kings IV, 38; a. e.—Snh. 64^a, v. אֲבָרָא; a. fr.—Pl. הִשְׁקִיחַ דָּ' תוֹנָה דָּ' חֲסִרָה דָּ' thou wantest boilers (for hot water). B. Kam. 101^a top, v. אֲבָרָא. Sabb. 41^a, v. אֲבָרָא.—Fem. הִשְׁקִיחַ, הִשְׁקִיחַ. Targ. Y. Ex. XVI, 3; XXXVIII, 3; a. e. Targ. Y. Lev. VIII, 31 הִשְׁקִיחַ דָּ' (!).

הִשְׁקִיחַ דָּ' (דִּירוֹת דָּ') v. הִשְׁקִיחַ דָּ'.

הִשְׁקִיחַ דָּ' (דִּירוֹת דָּ') v. הִשְׁקִיחַ דָּ'.

הִשְׁקִיחַ דָּ' (דִּירוֹת דָּ') v. הִשְׁקִיחַ דָּ'.

הִשְׁקִיחַ דָּ' (דִּירוֹת דָּ') v. הִשְׁקִיחַ דָּ'.

הִשְׁקִיחַ דָּ' (דִּירוֹת דָּ') v. הִשְׁקִיחַ דָּ'.

הִשְׁקִיחַ דָּ' (דִּירוֹת דָּ') v. הִשְׁקִיחַ דָּ'.

הִשְׁקִיחַ דָּ' (דִּירוֹת דָּ') m. pl. (b. h. דִּירוֹת) *Dodanites*, a Javanic tribe, v. הִשְׁקִיחַ דָּ'. Gen. R. s. 37, beg.; Yalk. Chr. 1073 (ref. to Gen. X, 4, a. דִּירוֹת, I Chr. I, 7).

הִשְׁקִיחַ דָּ' (דִּירוֹת דָּ') v. דִּירוֹת.

הִשְׁקִיחַ דָּ' (דִּירוֹת דָּ') f. (דִּירוֹת) *menstruation*. Y. Ab. Zar. II, 40^d bot.; v., however, הִשְׁקִיחַ דָּ'.

הִשְׁקִיחַ דָּ' (דִּירוֹת דָּ') m. = דִּירוֹת II. Targ. Prov. III, 8 ed. Lag. (ed. דִּירוֹת, Ms. הִשְׁקִיחַ, h. text שְׁקִיחַ).

הִשְׁקִיחַ דָּ' (דִּירוֹת דָּ') v. הִשְׁקִיחַ דָּ'.

הִשְׁקִיחַ דָּ' (דִּירוֹת דָּ') v. הִשְׁקִיחַ דָּ'.

הִשְׁקִיחַ דָּ' (דִּירוֹת דָּ') v. הִשְׁקִיחַ דָּ'.

הִשְׁקִיחַ דָּ' (דִּירוֹת דָּ') v. הִשְׁקִיחַ דָּ'.

הִשְׁקִיחַ דָּ' (דִּירוֹת דָּ') pl. דִּירוֹת, v. דִּירוֹת.

הִשְׁקִיחַ דָּ' (דִּירוֹת דָּ') v. דִּירוֹת.

הִשְׁקִיחַ דָּ' (דִּירוֹת דָּ') m. (דִּירוֹת) *bucket*; (collect.) *irrigation* by means of buckets. Targ. Is. XL, 15 (ed. Vien. דִּירוֹת).—Erub. 20^b בְּדִירוֹת לֵדָּה דָּ' he might carry the bucket with him.—B. Mets. 104^a top דָּ' ... אֵיבַעֲךָ לָךְ you ought to have brought the water over from the large well by irrigating works. Ib. 77^a לָךְ ... מֵאֵן if one hired working men for irrigating work. M. Kat. 4^a דָּ' הִשְׁקִיחַ דָּ' 36*

was doing irrigating work. Yeb. 97^b ר' דלוי דלוי ye water drawers engaged in irrigation.—*Pl.* תַּוּלֵן. Targ. II Esth. I, 2.

תַּוּלֵן, v. תַּוּלֵן.

תַּוּן m.=תַּוּן. Ab. II, 7 Ar. (ed. תַּוּן).

תַּוּן, תַּוּן, תַּוּן, v. תַּוּן.

תַּוּן, v. תַּוּן.

תַּוּן, v. תַּוּן.

תַּוּן, v. תַּוּן.

תַּוּן m. (דוּש) 1) *treading, passage*. Sabb. 81^b because of treading down (injuring a neighbor's field). B. Bath. 22^b ר' דחכא וכו' the passage between the walls (stamping the ground) is beneficial to both buildings.—2) *ordinary course, habit*. B. Kam. 116^b תַּוּשִׁיָּה he (the boatman) took his wonted course. Ber. 16^a דוּשִׁיָּה נקִיט Ar. (ed. סִרְכִּיָּה) he followed his habit (in recitation).

*תַּוּן f. (דוּר) *the sick man's draught, medicine for the appetite*. Targ. Job VI, 7 (Ms. זוּרָא; h. text כְּדוּר).

תַּוּן, תַּוּן f. ch. (=h. תַּוּן; v. תַּוּן) *a menstruating woman*. Targ. Y. Num. XXXI, 23 (some ed. תַּוּן).

תַּוּן, v. תַּוּן.

תַּוּן, *Hif.* תַּוּן (b. h.; v. תַּוּן) [*to brighten, to wash off, cleanse, rinse*. Mikv. VII, 3. Hull. 8^b תַּוּן he must wash the meat (at the place where the knife passed); a. fr.—Tam. IV, 2 בֵּית הַמְדִּירִין the washers' hall where the offering meat was washed.—Y. Ab. Zar. III, 42^d bot. תַּוּן=תַּוּן.

Hof. תַּוּן *to be washed, cleansed*. Makhsh. IV, 3 בשביל in order that the dish may be washed by the rain; Hull. 16^a; Sabb. 11^b; a. fr.

Nif. תַּוּן *to be washed away*. Koh. R. to VII, 1; Midr. Sam. ch. XXIII.

תַּוּן ch., *Af.* תַּוּן same. Targ. II Chr. IV, 6.

תַּוּן, Yeb. 80^b; Gitt. 57^a, v. תַּוּן.

תַּוּן ch.=b. תַּוּן. Targ. Y. Num. XV, 19.

תַּוּן m. (תַּוּן) *laughter, scorn*. Targ. Job XXXIV, 7 (Lev. תַּוּן).

תַּוּן m. (b. h. תַּוּן) *a species of millet*. Pes. 35^a. Ber. 37^a; a. fr.

תַּוּן, תַּוּן m. (דוּק) [*pressure, need, distress*. Hag. 5^a בשעת תַּוּן just when he needs it (no sooner); Yeb. 63^a (v. Tosaf. a. l.). Ab. II, 3 בשעת תַּוּן when he is in need (of official protection). Y. Ber. V, 9^b תַּוּן, v. תַּוּן.—2) *crowd*, v. תַּוּן.—3) *emergency*, v. תַּוּן.

[In later Hebr. תַּוּן *a forced opinion or reply*, v. next w.]

תַּוּן, תַּוּן ch. same; 1) *squeezing, forcing*. Targ. Y. Num. XXII, 24 בֵּר in a narrow place.—Pes. 14^b, a. e. וכו' תַּוּן תַּוּן what forces R. . . . (logically) to put it &c.—Hull. 8^b תַּוּן תַּוּן the force of the knife (the blade forcing its way).—2) *crowded state, pushing*. Ber. 6^a Ms. M. (ed. תַּוּן תַּוּן) the pushing at public lectures, v. תַּוּן. Ib. ^b, v. תַּוּן I.—3) *oppression, extortion, distress*. Targ. Ex. III, 9; a. e.—Gitt. 45^a תַּוּן תַּוּן because the exorbitant price is an extortion of the community.—4) *difficulty*. Bets. 30^a בֵּר (Ms. M. תַּוּן) a load carried (on ordinary days) with a great effort.

תַּוּן, תַּוּן (b. h.; cmp. תַּוּן) [*to drip, melt away, to mourn, repine*. Nidd. 23^b (ref. to Deut. XXI, 17 תַּוּן, cmp. תַּוּן) a child over whose death his (the father's) heart is grieved. Ber. 16^b תַּוּן תַּוּן let all those mourn who feel the affliction; Naz. 23^a. Yeb. 47^a the Israelites . . . are תַּוּן (some ed. תַּוּן, Part. pass.) broken down (under persecution). Gen. R. s. 60; s. 74; a. fr.

Nif. תַּוּן *to be afflicted*. Pesik. Asser, p. 96^a תַּוּן תַּוּן over this man (me) in his affliction; Tanh. R'eeh ed. Bub. 7 (Tanh. ib. 10 שְׁנֵי תַּוּן, Yalk. Dent. 892; Prov. 962 שְׁנֵי תַּוּן, corr. acc.).

Hif. תַּוּן *to afflict*. Y. R. Hash. I, 57^b bot. תַּוּן תַּוּן afflicts it (the year, causes prayers and fasting from fear of failure of the crop) in its beginning.

תַּוּן I ch. same. Targ. Jer. XLVIII, 17; a. e.

Ithpe. תַּוּן *to feel pain, groan*. Hull. 51^a תַּוּן תַּוּן they groan constantly.

תַּוּן II (v. preced.; cmp. b. h. תַּוּן) *to look out for, espy*. Sabb. 35^a תַּוּן תַּוּן Ar. (ed. תַּוּן) he looked eastward (for the reflection of the setting sun). Ib. 53^b תַּוּן תַּוּן (Ms. O. תַּוּן) they raise their nostrils [read:] תַּוּן (and march like looking out (for the wolf). Ker. 6^a תַּוּן תַּוּן Ar. (ed. תַּוּן) watch the lips of &c. Tam. 26^b תַּוּן תַּוּן he (the watchman) looks out in both directions.

תַּוּן, תַּוּן m. (תַּוּן I) *sad, depressed*. Targ. I Kings XX, 43; XXI, 4 (ed. Vien. תַּוּן).—*Pl.* תַּוּן, תַּוּן. Targ. Is. XVI, 7 (ed. Lag. תַּוּן, corr. acc.); 11.

תַּוּן, תַּוּן m. ch. (=h. תַּוּן, v. preced.) *grief, affliction*. Targ. Gen. XXXV, 18 (h. text תַּוּן, v. תַּוּן). Targ. Y. ib. XLII, 38 תַּוּן (O. תַּוּן).

תַּוּן m. same. Snh. 100^b (cit. fr. the Book of Ben Sira) תַּוּן תַּוּן לא תַּוּן תַּוּן suffer not grief to enter thy heart &c.; v. תַּוּן.

תַּוּן, v. תַּוּן.

תַּוּן m. (דוּר) *grief*. Yalk. Jer. 279 בֵּית תַּוּן the grief over the (destroyed) Temple (differ. in Lam. R. introd. 32).

הַיָּרֵל m. (Af.) *winding; clue*, only in ירידה the clue which one's own hand wound up, i. e. *one's own doing*. Pes. 28^a, v. גִּירָאָה. Omp. הַלֵּיל.

הַיָּרֵל I (b. h.) 1) *to pound, break*. Y. Bets. I, 60^d top /but why should he not pound a day before?—Part. pass. הַיָּרֵל, v. הַיָּרֵל—2) *to designate, mark off*, v. הַיָּרֵל II. [Gen. R. s. 5, v. הַיָּרֵל III.]

Nif. הַיָּרֵל, v. הַיָּרֵל *to be pounded, crushed*. Bets. I, 7 are pounded (on Holy Days) in their usual way. Ib. 14^a וְכִי לְיָרֵקָהּ as to pounding it (salt) alone. Yoma 75^a וְכִי שֶׁנֶּחֱבֵר שֶׁנֶּחֱבֵר something which is pounded in the mortar (spices); a. fr.

Pol. הַיָּרֵל, part. pass. מְדֻבְּקָה *crushed*. Yalk. Ps. 848 we are crushed (Gen. R. s. 5 מְדֻבְּקִים, v. הַיָּרֵל).

הַיָּרֵל ch. same. Part. הַיָּרֵל, הַיָּרֵל. Targ. O. Num. XI, 8. Bets. 14^a הַיָּרֵל, v. infra.

Pa. הַיָּרֵל same. Bets. 14^a כִּי תִדְבֹּק וְכִי ed. (Ms. M. when thou poundest (on a Holy Day), bend the mortar sideways and pound.

Af. הַיָּרֵל (emp. דַּעַךְ) *to extinguish*. Kidd. 81^a כִּי־עָרַף אָרַךְ Ar. s. v. אָרַךְ (missing in ed.) people came to put the fire out.

הַיָּרֵל II, **הַיָּרֵל** m. (emp. הַיָּרֵל; Assy. דְּכִי *to muster*, Sehr. KAT p. 209⁹) [*marked off, pointed out*], *place, stand, hall*. Targ. I Kings XIV, 28 (ed. Lag. דְּיֹבֵא, some ed. דְּיֹבֵא, corr. acc.); Targ. II Chr. XII, 11 (h. text. דְּיֹבֵא).—Ber. 18^b. Ib. 42^b. V. הַיָּרֵל.

הַיָּרֵל III m. (v. preced.) *leader, chief commander*, only in הַיָּרֵל (an adaptation of dux ducum, δῶξ δῶκων, v. Du Cange s. v.) the leader of the services of the Levites, v. הַיָּרֵל. Y. Sabb. X, 12^c; Num. R. s. 7 (rendering of נְשִׂיאֵי אלֶעָזָר הָיָה דֹּדֶךָ [read:] Eleazar was chief commander, prince over princes; emp. הַיָּרֵל. Gen. R. s. 5 (play on דְּכִי־עָרַף, Ps. XCIII, 3) ('the rivers lift up their voices', saying to the waves of the Sea) ye leaders, receive us; [Yalk. Ps. 848 אָנֹכִי הַיָּרֵל we are crushed].

הַיָּרֵל, v. הַיָּרֵל II.

הַיָּרֵל m. (dux) *dux, commander*. Ex. R. s. 15; a. fr.—[Gen. R. s. 5 לְדִיכּוּסִים Rashi, v. דְּכִיכּוּסִים.—Pl. הַיָּרֵל, v. הַיָּרֵל. Cant. R. to II, 15 עָשָׂה וְדִיכּוּסִיָּהּ (read Rome and her *duces*. Gen. R. s. 78 my (Rome's) *duces*; a. fr. [Lev. R. s. 16 דְּיֹבֵאִים, read as ed. Wil. V. דְּיֹבֵאִים. אָהֳרָרִי.]

הַיָּרֵל, v. preced.

הַיָּרֵל f. (הַיָּרֵל) *mortar* (h. מְדֻבְּקָה). Targ. Y. I Num. XI, 8.

הַיָּרֵל m. (emp. הַיָּרֵל II) *place to stand on, stand, stage*, esp. *Dukhan*, the priests' stage from which they pronounce the benediction. Midd. II, 6; a. fr.—עָלָה לָרֶגֶל to go up the stage, *to officiate as priest*. Sabb. 118^b; a. e.—2) *religious service from the stand, the Levite's singing, teaching*.

Meg. 3^a; Arakh. 4^a the Levites מְדֻבְּקִין Ms. M. (ed. בר') must interrupt their services.—Pl. הַיָּרֵל, v. הַיָּרֵל III. Omp. הַיָּרֵל.

הַיָּרֵל ch. same. Targ. Y. Num. VI, 23. Targ. Ezek. XLII, 12 (h. גִּירָאָה); a. e.—In gen. *teacher's platform, pulpit*. B. Bath. 21^a רִישׁ ד' *superintendent of the platform*, title of a tutor who assists the teacher of a primary class numbering more than twenty five pupils.—Omp. הַיָּרֵל.

הַיָּרֵל f. (דִּבְּן, v. הַיָּרֵל) *pounding, pounded dish*. Y. M. Kat. I, 80^d bot. buy for us שִׁירָוִירִין לָרֶגֶל peas for pounding.

הַיָּרֵל ch. = הַיָּרֵל. Lam. R. to I, 5. Ab. Zar. 11^a; a. e.—Pl. הַיָּרֵל, v. הַיָּרֵל. Targ. Cant. VI, 8; a. e.—Gen. R. s. 67; a. fr.—Koh. R. to X, 18; Lam. R. introd. (R. Alex. 2) (ref to Is. XXII, 8 [read:] גִּלִּי הִסְתַּרְתָּ He uncovered (disgraced) its (the Temple's) commanders (emp. הַיָּרֵל III).

הַיָּרֵל, v. next w.

הַיָּרֵל m. (transpos. of δῦσχυςτος) *hard to split*, an inferior kind of *parchment*, opp. to קֶלֶף, a split parchment of superior quality. Men. 31^b. Ib. 32^a sq.; Sabb. 79^b; a. fr.—Pl. הַיָּרֵל. Y. Sabb. VIII, 11^b (not טִין).

הַיָּרֵל m. (v. הַיָּרֵל III, a. הַיָּרֵל; a popular adaptation of μαγιστρός *the magistrate's officer, sergeant*. Meg. 27^a דְּיֹבֵאִים ed. (Ms. M. דְּיֹבֵאִים, Ar. דְּיֹבֵאִים, expl. by R. Sheshbeth דְּמַרְא דְּמַרְא the riding messenger of the town. [Omp. דְּיֹבֵאִים.]

הַיָּרֵל f. (denom. of הַיָּרֵל) *dukedom, (ducatus), governorship*. Cant. R. to VI, 12 [read:] הַיָּרֵל לִי הַיָּרֵל הַיָּרֵל give me the governorship of G. (v. הַיָּרֵל). Ib. נִסְבַּח הַיָּרֵל having entered the office he came down from there (to Sepphoris).

הַיָּרֵל, Y. B. Mets. II, 8^c bot. בר', some ed., v. הַיָּרֵל.

הַיָּרֵל, v. הַיָּרֵל.

הַיָּרֵל, v. הַיָּרֵל.

הַיָּרֵל, v. הַיָּרֵל.

הַיָּרֵל, v. הַיָּרֵל.

הַיָּרֵל f. (denom. of הַיָּרֵל) *ram-like, or man-like*. Keth. 11^a, v. הַיָּרֵל.

הַיָּרֵל f. (v. הַיָּרֵל II) *place*. Ber. 42^b (interch. with הַיָּרֵל). Ib. 4^b בְּכָל רֶגֶל everywhere else (in Rabbinical writings). Yeb. 62^a אֲחֵרִיתִי בְּרִי in another place (of the Scriptures). B. Mets. 93^b bot.; a. v. fr.

הַיָּרֵל (v. הַיָּרֵל) *to wind, draw water*. Denom. הַיָּרֵל.

**Af.* הַיָּרֵל *to wind up, make skeins, prepare for spinning*. Yeb. 63^a וְלֹא חֲדָלָהּ Ar. s. v. 5 דָּל buy (ready-made) and do not wind skeins (ed. וְלֹא חֲדָלָהּ, v. וְלֹא חֲדָלָהּ I a. II).

Ithpe. הַיָּרֵל, אֲדָרִי *to be drawn from, to give water enough for irrigation*. B. Bath. 8^a מִי־הַיָּרֵל לא but

perhaps the well (to be dug) will prove unfit for irrigation? Ib. 12^b.

הַרְלָא, הַרְלָא, v. הַרְלָא.

הַרְלָבָא, v. הַרְלָבָא.

הַרְלָבָקִי, v. הַרְלָבָקִי.

הַרְלָלָא, הַרְלָלָא m. (הַרְלָלָא, v. הַרְלָלָא) *clue, skein*.—Pl. Hull. 60^a they give the leper a reel ed. (Ar. ed. pr. (דוֹלֵלָא) and he must wind up the clues or skeins.

הַרְלָפִינִין m. pl. (δελφίν) *dolphins* (a fish about which many fables were circulated among the ancients, comp. Sm. Ant. s. v.). Bekh. 8^a דוֹלֵפִינָא (Var. דוֹלֵפִינָא, corr. acc.; Ar. ed. pr. (הַרְלָפִינָא); Tosef. ib. I, 11.

הַרְלָפְנָא m. (הַרְלָפְנָא) *blear-eyed*.—Pl. Keth. 60^b. [Bekh. 8^a, v. preced.] Tosef. Kel. B. Bath. I, 9, read דוֹלֵפִינָא.

הַרְלָפְקִי, v. הַרְלָפְקִי.

הַרְלָפְקָס, דוֹלֵפְקָס, Sifrē Deut. 231, v. לִיבְדָקָס.

הַרְלָרִיא, v. הַרְלָרִיא.

הַרְלָס, imper. of הַרְלָס.

הַרְלָס (comp. דַּמְס, דַּמְס) *to speak in a low voice, to suspect*. Part. pass. הַרְלָס *suspected*. Yeb. 52^a הוּרָא מִיִּרְסָא he was suspected of illicit relations with his mother-in-law; Kidd. 12^b הוּרָא מִיִּרְסָא (v. Rashi to Yeb. l. c.) his mother-in-law was suspected &c.; Yeb. 69^b sq.

הַרְלָמָא pr. n. *Duma*. Tosef. Par. II (I), 1 הוּרָא the cow was named Duma (Var. הוּרָא the owner's name was D., v. הַרְלָמָא); Yalk. Num. 759 הוּרָא.—V. הַרְלָמָא II.

הַרְלָמָה I f. (הַרְלָמָה) 1) *evil report, rumor*. Nidd. 66^a, v. הַרְלָמָה.—2) *a woman of ill repute*. Sot. 27^a. Gitt. 69^b הַרְלָמָה which an ill reputed daughter of an ill-reputed mother has spun.

הַרְלָמָה II f. (b. h.; preced.) *silence, land of death*. Masc. *Dumah*, the guardian angel of the deceased. Ber. 18^b (Ms. M. הַרְלָמָה). Hag. 5^a הַרְלָמָה לִיהָ לִיהָ I (the angel of death) hand him over to Dumah. Sabb. 152^b.

הַרְלָמוֹס, v. הַרְלָמוֹס.

הַרְלָמוֹסִיָּא, v. הַרְלָמוֹסִיָּא.

הַרְלָמוֹר f. (הַרְלָמוֹר) *evil report, gossip*. M. Kat. 18^b; Yeb. 25^a הַרְלָמוֹר the gossip of a place must remain undenied for a day and a half (in order to be acted upon legally).

הַרְלָמִיָּא m. (הַרְלָמִיָּא) *resemblance, (there is) an analogy; (under) analogous conditions*. Kidd. 19^a הַרְלָמִיָּא בְּנֵי דְּרִידִיָּה וְכ' 'his son' (Ex. XXI, 9) means a son like himself (the father), as he (the father) is of age, so must his son (to whom he designates her) be of age. Shebu. 40^b; B. Mets. 4^b הַרְלָמִיָּא under similar conditions as the just stated

claim of chattel and landed property. Meg. 2^a זְמַנְהוּ דְּזַמְנָהּ (their respective seasons, Esth. IX, 31) is analogous to *z'mannam* (ib. 27); as *z'mannam* means two days &c.—M. Kat. 4^a; a. fr.

הַרְלָמִיָּנוֹס pr. n. m. *Domitian*, the Roman Emperor. Y. Sabb. XIV, 14^d בְּרִיתָהּ דְּדִמִּיטְרִי; Y. Ab. Zar. II, 40^d הַרְלָמִיָּנוֹס (corr. acc.).

הַרְלָמִיָּן, Esth. R. to VI, 10 פִּנְטוֹן דְּ, read קוֹמִיָּס פִּרְיָטוֹן, v. קוֹמִיָּס. V. בְּנִיָּן.

הַרְלָמִיָּן, read הַרְלָמִיָּן (vocat. of dominus) *O Lord*. Lam. R. to I, 5 Ar., v. בְּרִיָּא. [הַרְלָמִיָּן, דוֹמִיָּנוֹן, Gen. R. s. 8; Koh. R. to VI, 10, read הַרְלָמִיָּן.]

הַרְלָמִיָּקִי, הַרְלָמִיָּקִי f. pl. (dominicae, sub aedes, v. Revue des Etudes Juives, 1884, p. 277) *churches*. Snh. 74^b מִיָּא הַרְלָמִיָּקִי הַרְלָמִיָּקִי הַרְלָמִיָּקִי (ed. omit. מִיָּא; Var. lect., v. Rabb. D. S. a. 1.) how dare we give fire to those churches (on Sundays)? [קוֹרִיקִי, קוֹרִיקִי, mis-nomer of *κυριακή*, the name used by the Greek teachers of Christianity, corresp. to the Latin dominica.—For another explan. v. Revue des Etudes Juives 1885, p. 195 sq.]

הַרְלָמִיָּקָא, v. הַרְלָמִיָּקָא.

הַרְלָמִיָּם, v. הַרְלָמִיָּם.

הַרְלָמִיָּקִי, v. הַרְלָמִיָּקִי.

הַרְלָמִיָּקִיָּא, v. הַרְלָמִיָּקִיָּא.

הַרְלָמִיָּקִיָּא, Yeb. 17^a, v. הַרְלָמִיָּקִיָּא.

הַרְלָמִיָּקִיָּא, v. הַרְלָמִיָּקִיָּא.

הַרְלָמִיָּקִיָּא m. (v. הַרְלָמִיָּקִיָּא) *key, measure*. B. Bath. 90^b they called it הַרְלָמִיָּקִיָּא (quot. Tosaf. to Yeb. 79^a ed. רִיז, Ms. M. הַרְלָמִיָּקִיָּא) and they named it (the measure introduced by Papa) הַרְלָמִיָּקִיָּא *Papa's key*.

הַרְלָמִיָּקִיָּא, v. הַרְלָמִיָּקִיָּא.

הַרְלָמִיָּקִיָּא m. pl. (donativa, pl.) *imperial donations*. Gen. R. s. 10, end (בה... corr. acc.); Yalk. ib. 16 הַרְלָמִיָּקִיָּא Ex. R. s. 41 הַרְלָמִיָּקִיָּא some ed. (corr. acc.). Num. R. s. 7; a. fr.

הַרְלָמִיָּקִיָּא, v. הַרְלָמִיָּקִיָּא.

הַרְלָמִיָּקִיָּא, v. הַרְלָמִיָּקִיָּא.

הַרְלָמִיָּקִיָּא m. (b. h.) *wax*. Lam. R. to I, 4 הַרְלָמִיָּקִיָּא they became (yellow-complected) like wax.

הַרְלָמִיָּקִיָּא, v. הַרְלָמִיָּקִיָּא.

הַרְלָמִיָּקִיָּא, v. הַרְלָמִיָּקִיָּא.

הַרְלָמִיָּקִיָּא, v. הַרְלָמִיָּקִיָּא.

הַרְלָמִיָּקִיָּא pr. n. m. (prob. an abbrev. of Dositheus, v. *Dosa*, a Tannai, usu. named *R. D. ben Harkhinas*, or *Hork'nos*. Eduy. III, 1.—Tosef. Kel. B. Bath. IV, 14; a. fr.—Erub. 83^a [read:] הַרְלָמִיָּקִיָּא (v. Rabb.

D. S. a. l.). [Y. Shek. VII, 50^d ד' ר' Men. 50^b יוסי ר' אר.]
V. הרפניס, a. הרפניא.

דוסאי, v. הוסטאי.

דוסיקאות, Tosef. Kel. B. Mets. II, 3, v. היסקנא.

דוסקמא, דוסמקא, Tanh. Noah 1, v. הרמסקית.

דוסטאי pr. n.m. (Δοσται) *Dostai*, 1) a disciple of Shammai. Orlah II, 5.—2) D. father of Abba José. Tosef. Peah IV, 2 ed. Zuck. (Var. דוסאי); Yoma 22^b; a. fr.—3) R. D. son of R. Judah. Tosef. Shebi. II, 18; a. e.—4) R. D. son of R. Jannai. Tosef. Ber. VII (VI), 8. Nidd. 31^b; a. fr.

דופורין, דופורין, read: דופורין m. (repudium) *divorce*. Gen. R. s. 18 (among gentiles) the wife may divorce him and she gives him the *repudium* (v. Sm. Ant. s. v.).

דופי f. (b. h. הרפי, הרפי; r. הרפי to *strike against, damage*; cmp. הרפי damage to reputation (cmp. meanig of הרפי), *taint, reproach*. Yoma 22^b לא היה בו שום ד' no reproach rested on Saul's descent. Tem. 15^b; Tosef. B. Kam. VIII, 13; a. fr.—Snh. 99^b ד' וגדרו של ד' v. הרש.—Pes. 30^b earthen ware אינו יוצא מידו דופי לעולם (Ms. O. מרפני, v. Rabb. D. S. a. l. note 50; Ab. Zar. 34^a דופני, Ms. M. הרפי) can never get rid of its defect (once made unclean, it cannot be cleansed by any process, v. הרפני).

דופי ch. same. Targ. Ps. I, 20 (Var. הרפי, הרפי Regia דופי fem.).

דופלומטר, v. ריפלומטר.

דופלון, v. ריפלון.

דופן, דופן m. *damage, defect*. Ab. Zar. 34^a, v. הרפי.

דופן, דופן c. (דופן, v. דופן) 1) *board-partition*, esp. a wall of the festive booth (ספינה). Succ. 4^a ד' האמצעי ד' the middle of the three walls. Ib. עקומה ד' the curved wall, a legal fiction by which a part of the ceiling may be considered as part of a curved wall.—Ih. 6^b; a. fr.—2) (transf.) *side* of a vessel, oppos. to bottom, rim &c. Ohol. IX, 16 ד' under the belly of its side; Tosef. ib. X, 9 ד' Ib. VII, 10 side of a cave, opp. to שקוף &c.; a. fr.—3) *the chest surrounding the lungs, ribs, also a single rib*. Hull. 48^a, a. fr. ריאה חסמוכה ל' lungs adhering to the chest. Snh. 49^a ד' חמישית ל' the fifth rib (counting from the lowest).—4) *the paries of the abdomen*. ד' a fetus extracted by means of the *cesarean section*. Nidd. V, 1; a. fr.—Metaph. בר' חלה בר' to suspend from the wall, i. e. to leave a decision in suspense. Y. Kidd. IV, 65^b bot.; Y. Snh. VI, 23^c bot. ברופן (corr. acc.).—Pl. הרפניס, constr. הרפני; mostly דפנות Hull. 45^b ד' ריאה ד' the grooves between the lungs, דפנות ribs. Ib. ד' שתי ד' two sides of the chest.—Succ. I, 1; a. fr.—Tosef. Ohol. VI, 2 בצד ד' ed. Zuck. on the wall-like side of the tent. Ib. ד' דפני של אוהל, ed. Zuck., read (with R. S. to Ohol. V, 7) דפני or (with ed.) דפני.

דפנא, דפנא ch. same. B. Mets. 23^b ד' Ar. (ed. הרפנא) whether the piece is from the ribs.—Pl. הרפניא. Targ. Y. Lev. XXIII, 42 (ד' הרפניא).—Y. Succ. I, 51^d.

דופני, v. הרפני.

דופק m. (דפק; cmp. דפק) *that against which a turning body knocks, frame, esp. dofek, the frame supporting the movable stone of a tomb*, v. גילל. Ohol. II, 4; a. e.—Pl. הרפני. Ib. ד' the frame supporting the frame stones or sills.

דופקא ch. same. Targ. Y. Num. XIX, 16; 18.

דופקנין m. pl. (דפק) *knockers*, name of a parasite plant growing on thorns, cmp. קשח. Tosef. Erub. XI (VIII), 11 קרנין ד' (Var. קרנין) 'horns' and 'knockers'.

דופרה, v. היפרא.

דופשקא, v. הרפשא.

דיוץ I, דיוץ (b. h.) to skip, dance; to rejoice. Denom. הרצה.

דיוץ ch. same. Targ. Job XLII, 14 דיוץ ed. Lag. (Ms. דיוץ, some ed. דיוץ, corr. acc.).—Targ. II Sam. I, 20. Targ. Ps. XXI, 14 (ed. Lag. דיוץ Pol.); a. fr.—Part. דיוץ. Targ. Hab. I, 15. Targ. Prov. XXIX, 6; a. e.

דיוץ II (contr. of דיוץ) to prick, stick, squeeze. Sabb. 50^b ד' if he stuck it in, pulled it out &c.—Ib. 156^b ד' הרצה בגורא (Ms. O. רעיצה בביוטא, v. Rabb. D. S. a. l. note 30) she stuck it (the brooch) into the wall. Hull. 93^b ד' if he stuck something into the nostrils (so as to keep them open). Succ. 37^b ד' one must not squeeze the palm branch between the myrtle and willow (after they have been tied together). [B. Bath. 74^a ד' Ar., v. דיוץ.]

דוק m. a withered spot in the eye, v. דק II.

דוק (cmp. דוק) 1) to pound, beat; to powder. Bets. 14^a, v. דוק.—Part. Peil דוק powdered. Ib. ד' fine-powdered. Hull. 51^b, v. דוקא. V. דוק.—2) (cmp. דין, דין a. oth.) to examine carefully, to be particular, exact in expression; to pay special attention, to mind. Ib. 6^a, a. fr. ד' he examined and found. Succ. 8^a ד' he did not express himself exactly; a. fr.—Part. דוק careful. Keth. 18^b ד' he is very careful (as to what witnesses he uses). Yoma 83^b ד' במא minded a man's name (considering it an indication of his character). Ib. לא ד' did not mind &c. Ib. ד' ye mind.—Part. Peil דוק (v. Pa.) proved, conclusive. B. Kam. 3^b those verses ד' לא כמר ד' are no evidence either for the one or the other.—Denom. דוקא, דוקא, דוקא.

Pa. ד' 1) to grind, to chew carefully. Sabb. 155^a bot. ד' Ms. M. (ed. ד' she grinds her food carefully.—2) to argue by pressing a word, to analyze, prove. Keth. 31^b ד' מרשא ד' takes his argument from the first clause; a. fr.—3) to calculate exactly. Targ. Y. Lev. XXVII, 18. Ib. XXV, 50, v. דוקא; a. e.

Af. ד' ד' to be punctilious, get impatient. Koh. R. to III, 9 ד' א' the king was irritated. Pesik. B'shall.

p. 86^b; Yalk. Sam. 152 אִדְרִיקָת סֵרַח וּב' Serah . . . grew *angry*; cmp. דִּיקָקָה.—2) *to examine, look with anxiety, wait attentively*. Targ. Prov. VII, 6. Targ. Ps. XIV, 2; a. fr.—Gen. R. s. 17 לְקַלְדֹּתִין . . . אִדְרִיק R. . . . examined into the noise they made; Lev. R. s. 34; Yalk. Lev. 665; Yalk. Is. 352. Y. Keth. XII, 35^a top; Y. Kil. IX, 32^b top וּב' Bar K. looked out for them (waiting for them to ask him).

דִּיקָקָה, דִּיקָקָה m. (preced.) 1) *exactness, minuteness*. Nez. 7^b נִדְרָה enters into minuteness (saying 'one and a half').—2) (as an adv.) *exactly, exclusively, only*. Yeb. 76^a אִדְרָה a real barley corn it must be (nothing else). Men. 20^a בְּמִצְעָה שִׁטְחָה only in the middle of a line.—Gitt. 44^a אִדְרָה is this meant exactly (one hundred), or not exactly? Men. 27^b אֵל el (towards) is meant in its exact sense; a. fr.

דִּיקָה I m. (דִּיקָה)=h. *chaff*. Targ. Is. XL, 15. Ib. XXVIII, 28.

דִּיקָה II m.=h. דִּיקָה, *a withered spot in the eye (or withered in growth, dwarf)*. Targ. O. Lev. XXI, 20 (Y. II ib. נִים).

דִּיקָה m. (דִּיקָה) *evidence by conclusion, exact meaning*. Keth. 31^b וּב' דִּיקָה דִּיקָה they differ as to the conclusion to be drawn from this Mishnah. Zeb. 31^b (Rashi: דִּיקָה).

דִּיקָה m. pl. (δόξα, pl. of δόξα) *beams of the ceiling*. Lam. R. to I, 1 רִבְרִי נִשׁ רִבְרִי, an oneirocritical interpret. of Kappadokia) *Kappa* in Greek is *twenty*, דִּיקָה (not דִּיקָה) *dokia* in Greek is *beams*; v. דִּיקָה.

דִּיקָה, v. דִּיקָה.

דִּיקָה (דִּיקָה) pr. n. pl. *Dukim* (cmp. דִּיקָה, *Dokos*, a stronghold near Jericho. Y. Ab. Zar. I, 39^c נִסְכֵּי דִּיקָה the garrison of D.

דִּיקָה m. (ducenarius, δούκηνάριος S.) *commander, procurator*. Y. Ab. Zar. I, 39^b (Bab. ib. 6^b מִינְאָה).

דִּיקָה, v. דִּיקָה.

דִּיקָה, דִּיקָה m. (דִּיקָה) *calculating, accurate scholar*. Ab. Zar. 10^a דִּיקָה an accurate scribe (paying attention to exact historical dates).—*Pl.* דִּיקָה Men. 29^b דִּיקָה careful copyists of the Bible. Yeb. 43^a דִּיקָה because exact scholars report a traditional addition (to the Halachah in question), 'These are the words of R. S.'

דִּיקָה, דִּיקָה f. (denom. of דִּיקָה; adopted in Hebr.) *trimming shears* on a pole. Y. Maasr. III, end, 51^a דִּיקָה if the fruit is taken off with trimming shears (by a person standing outside the garden). Ib. צִיר צִיר wrap well up (keep well thy question about) the pruner (sophistical as it is), it is better than anything (the Agadists have to say).—Tosef. Kel. B. Mets. III, 9 דִּיקָה one knife of the shears.

דִּיקָה, v. preced.

דִּיקָה m. ch. (דִּיקָה) *fork-like reed*, opp. to קִי plain stems; prop. *Pl.* דִּיקָה, דִּיקָה. Succ. 13^a דִּיקָה the pronged reeds (corresp. to אִפְקִיָּה of the palm-tree, Rashi). Lev. R. s. 12.

דִּיקָה, דִּיקָה m. h. same, *fork, fork-like reed, pronged pole*. Y. Erub. I, 18^c קִי reed-stem and prongs. Ib. 19^c כְּמִין דִּיקָה; Y. Kil. IV, 29^b כְּמִין דִּיקָה; Y. Succ. I, 52^a bot. עִשָּׂה לֹחַ כְּמִין דִּיקָה (v. דִּיקָה). Y. Shebi. II, 33^d top דִּיקָה (corr. acc.) he puts under it a pronged prop. Tosef. Kel. B. Mets. III, 14 דִּיקָה ed. Zuck. (Var. דִּיקָה).—*Pl.* דִּיקָה וְסִתָּם דִּיקָה. Y. Kil. I. c. he took דִּיקָה with which he closed the breach; Y. Erub. I, 19^c top; Y. Succ. I. c.—Tosef. ib. I, 4 if one made a ceiling of the Succah with דִּיקָה (plain) reeds and with forked reeds; Bab. ib. 13^a קִי (Ms. M. 2 קִי) pronged reeds. v. Ar. s. v. דִּיקָה, expl. דִּיקָה shaped like forks; Men. XI, 6 (96^a) כְּמִין דִּיקָה. Ar. (ed. omit. דִּיקָה).—*Denom. דִּיקָה *fork-shaped*. Tosef. Kil. IV, 5 קִי דִּיקָה; Erub. 16^a; 11^b קִי דִּיקָה (Ms. M. 2 קִי).

דִּיקָה, דִּיקָה ch. same.—*Pl.* דִּיקָה, דִּיקָה. Y. Yoma III, beg. 40^b וּב' כְּמִין דִּיקָה like two prongs of light; Y. Ber. I, 2^c דִּיקָה (corr. דִּיקָה); Gen. R. s. 50 Ar. (ed. דִּיקָה).

דִּיקָה I (h. h.) [1] *to form a circle or enclosure* (v. Fl. to Levy Talm. Dict. I, p. 440^a sq.).—Denom. דִּיקָה II, דִּיקָה &c.].—2) (denom. of דִּיקָה) *to reside, dwell*. Ber. 8^a וּב' דִּיקָה one must try to live in the same place with his teacher. Keth. 72^a; a. fr. דִּיקָה v. דִּיקָה. Succ. 35^a Ib. 110^b דִּיקָה בְּלִי דִּיקָה whoever lives in Palestine.—Succ. 35^a (ref. to *hadar*, Lev. XXIII, 40) דִּיקָה דִּיקָה read not *hadar* but *haddar*, something which remains on its tree from year to year (without withering); a. fr.—3) *to lodge*, v. infra.

Pi. דִּיקָה 1) *to cause a circuit*; שִׁדָּה *to let cattle change folds within a field, to collect manure in a field, by letting cattle live on it*. Shebi. III, 4. Y. ib. 34^c bot. דִּיקָה you may let your cattle live on one's field as a favor; a. e.—2) *to lodge*, v. infra.

Hif. דִּיקָה *to lodge*. Pesik. R. s. 3, beg. (play on דִּיקָה) it (the goad) causes understanding to dwell in the cow; Pesik Bahod. p. 153^a שִׁדָּה (ed. O. שִׁדָּה); Koh. R. to XII, 11 [read:] שִׁדָּה; Num. R. s. 14 שִׁדָּה; Y. Snh. Tanh. B'haäl 15 שִׁדָּה [Num. R. I. c. the words of the wise וּב' דִּיקָה lodge understanding with men.]

Nithpa. דִּיקָה *to be manured* by cattle living in folds, v. Piel. Shebi. IV, 2; M. Kat. 13^a; a. e.

דִּיקָה, דִּיקָה ch. same, *to dwell*. Targ. Ps. CV, 23; a. fr.—Pes. 113^a top (v. Rabb. D. S. a. l. note 6).—Part. דִּיקָה, דִּיקָה Ms. (ed. דִּיקָה).—Yeb. 52^a דִּיקָה he resides with his father-in-law. B. Mets. 117^a דִּיקָה who occupied. Taan. 24^a דִּיקָה I live in a poor village.

Pa. הַנִּיר, הַנָּאָר, הַנִּיר (1) *to go around, to peddle* (cmp. h. סָחַר. R. Hash. 9^b (expl. הַנִּיר, Lev. XXV, 10) כְּמִנְיֵיִר כִּי: 3 דר. Ar. s. v. בִּי דִירָא Ms. M. (ed. דִירָא ומוֹבִיל וְכַּמְנָאָר דִירָא) as a traveller is licensed to go around and carry his goods through the whole district.—2) *to deposit manure*, v. preced. *Pl.*—B. Kam. 113^b הִנֵּי דְמִנְיֵיִר דִירָא Rashi (ed. דִירָא, Ms. R. דְמִנְיֵיִר דִירָא, v. Rabb. D. S. a. l. note) those (gentiles) who manure fields for pay by letting cattle live on them in folds.—3) *to place around (in a row, Rashi).* Kidd. 81^a גִּילְפִי ד' placed jugs around (as a partition).—4) *to round a person, to overtake.* B. Kam. 92^b; B. Mets. 107^b (prov.) וְכַּמְנָאָר דִירָא Ar. (ed. אֲמָטוּ, מָטוּ, מָטוּ) runners run but overtake not one who has taken a morning meal.

דִירָא II m. (preced., cmp. יָר) *rim, wreath.* Kel. XVI, 3.—*Pl.* הִירָא. Ib.

דִירָא III m. *a stuffed bag.* Lam. R. to I, 1 רבתי I. [Y. Snh. X, 28^a top; Num. R. s. 14; 15; Tanh. B'haal. 15, v. בִּידִיר.]

דִירָא m. (b. h., דִיר I) [*circle, period*, cmp. גֵּיל *generation, contemporaries.* Arakh. 17^a לִפְיָא פְרִינָא as the leaders of the generation; a. v. fr.—הַפְלָגָה—*the generation which witnessed the separation of races; which perished in the flood; which perished in the desert, &c.* Snh. X, 3 (107^b, sq.); a. fr.—*Pl.* הִירָא. Ib. 99^a; a. fr.—לְדוֹרוֹתָא *for all time to come; permanent*, opp. לְשַׁעֲדָא *a temporary ordinance.* Ib. 16^b (ref. to Num. VII, 1) וְכַּמְנָאָר דִירָא only they were installed with ointment, but not as a precedent for future installations; a. fr.—Men. 19^b, a. e. מִשְׁעָדָא לֹא אֵין מִשְׁעָדָא לֹא a permanent law cannot be derived from a special temporary legislation.—פֶּסַח *annual Passover celebration*, opp. פֶּסַח מִצְרַיִם *the one observed in Egypt.* Pes. IX, 5; a. fr.

דִירָא imperat. of גִּיר. Kidd. 41^a; a. fr.

דִירָא I m. (v. דִירָא I) *district, settlement, village* (corresp. to h. תַּצִּיר. B. Bath. 54^b דִירָא דִירָא Ms. M. (ed. דִירָא דִירָא); Erub. 12^a דִירָא דִירָא *Shephardville* (v., however, Berl. Beitr. z. Geogr. Babyl. p. 30).—Pes. 40^a דִירָא דִירָא the settlement of Be-Hashu.—*Pl.* הִירָא. Targ. Ps. X, 8 ed. Lag. (Var. דִירָא, v. דִירָא; Ms. דִירָא).

דִירָא II m. (b. h., דִיר, v. Ges. H. Dict. s. v.) *dura*, name of *a jewel, mother of pearl* (?). Targ. Esth. I, 6 דִירָא the dura of the Sea places.—Esth. R. to I. c. למְרַגְלִיתָא הִירָא there is a place where a pearl (or jewel) is called *durak*; Meg. 12^a there is a precious stone in the Sea places שְׁמִיָּה Ms. M. (ed. דִירָא) whose name is *dirah (darah)*; Y. Snh. X, 28^a top רַמְנָן דִירָא there (at a certain place) they call &c.

דִירָא III or **דִירָא** m. (דִיר I) *a parasite worm* in the bowels. Num. R. s. 7 [read:] בְּמִעֵדָאן שְׂאֵדִיָּה נִרְחָן דִירָא v. דִירָא.

דִירָא IV m. (דִיר II) *burden, load.* B. Kam. 92^b (prov.)

דִירָא (our w. missing in Ar. s. v. דִירָא) if thou wilt lift the burden, I shall lift (if you will share the responsibility, I shall take the lead).

דִירָא IV, or **דִירָא**, **בִּי ד'** (cmp. דִירָא I) *Be-Dura (Davvara)*, a station near Hagronia. Ber. 31^a ed. (Ms. M. דִירָא, without בִּי דִירָא; Ms. F. דִירָא; oth. var. דִירָא, דִירָא, v. Rabb. D. S. a. l. note).

דִירָא מֵא m. pl. (δῶματα, irreg. pl. of δῶρον, v. LXX, II Chr. XXXII, 23 ed. R.) *gifts.* Y'lamd. to Num. XV, 1 quot. in Ar. s. v. דִירָא.

דִירָא m. (v. דִירָא) *county governor*,—מִירָא (Mylord, the governor), title of an officer. Yoma 82^b; Snh. 74^a; Pes. 25^b (Ms. M. דִירָא; Rashi: the lord of *my village*, v. דִירָא I).

דִירָא, v. דִירָא.

דִירָא m. (contract. of דִירָא, reduplic. of דִיר, v. דִיר; cmp. דִירָא a *haughty leader.* Targ. Job XXXIV, 20 ed. Lag. (ed. Vien. דִירָא).—*Pl.* הִירָא. Ib. XXXV, 9 (Var. דִירָא). Targ. Prov. VIII, 16 Var. ed. Lag. דִירָא (corr. acc.). Targ. Ps. XXXI, 24.

דִירָא m. (דרג) *a suite of graded officers.* Y. Hor. III, beg. 47^a דִירָא וְכַּל דִירָא Himself and His entire staff (of angels); Y. Snh. II, 20^a top דִירָא. Ex. R. s. 1 דִירָא מִנִּיתָא דִירָא he (Moses) left his escort.—Y'lamd. to Num. XII, 1, quot. in Ar. דִירָא. Num. R. s. 4 שִׁירָא דִירָא that they should form a hierarchy of officers before him. Y. Keth. XII, 35^a bot. דִירָא דִירָא (corr. acc.) he saw his (R. Hiyā's) suite in the future world, and his eyes became dim.

דִירָא m. (Pers. *durd*, cmp., however, דִיר *sediment, lees, dregs.* Ab. Zar. 32^a.—*Pl.* הִירָא (used as sing.). Targ. Ps. LXXXV, 9.—Meg. 12^b like wine resting על הִירָא (Jer. XLVIII, 11). Ab. Zar. 34^a; a. e.

דִירָא, v. דִירָא.

דִירָא, v. דִירָא.

דִירָא pr. n. m. *Durdaya.* Ab. Zar. 17^a El. ben D. (Var. דִירָא).

דִירָא, v. דִירָא I, II.

דִירָא I pr. n. pl., כִּרְם *the vineyard of Doron.* Y. Kil. VII, 20^a bot.

דִירָא II, ch. form דִירָא m. (δῶρον) *present, honorary gift.* Targ. Ps. CXLI, 2. Ib. XL, 7; a. e.—Zeb. 7^b דִירָא the burnt offering is a votive gift (not a means of atonement). Pes. 118^b; a. fr.—*Pl.* הִירָא. Targ. Y. Ex. XII, 46; a. e.—הִירָא. Gen. R. s. 79. (Yalk. ib. 133 (הִירָא); a. fr.—Chald. form. הִירָא. Targ. Ps. XX, 4 ed. Lag. (Ms. a. some ed. דִירָא incorr.). Cant. R. to VIII, 11 דִירָא, v. next w.

הַדְרָא *f.* (*δωρεά*) same. *Pl.* הַדְרָאוֹת, הַדְרָאוֹת. Gen. R. s. 85, end, the one sent (to Babylon) dates, and the other (to Palestine) gifts of honor (purple cloak, ref. to Josh. VII, 21); Cant. R. to VIII, 11 הַדְרָאוֹת (corr. acc. or הַדְרָאוֹת).—Ex. R. s. 5 עֲשֵׂרוֹת שֶׁל הַדְרָאוֹת gifts consisting of crowns.

הַדְרָאוֹת, **הַדְרָאוֹת**, **הַדְרָאוֹת** *f.* (דָּרַר, דָּרַר, v. הַדְרָאוֹת) *freedom, remission of tribute or fine, pardon.* Gen. R. s. 53 (play on הַדְרָאוֹת) [read:] לְעוֹלָם לִיתֵּן דָּר לְעוֹלָם a law was issued to give a grant (remission of sin) &c.; Yalk. ib. 92 וְדָר דְּרָאוֹר וְכִי רִצָּא דָּרָא דְּרָאוֹר וְכִי רִצָּא דָּרָא דְּרָאוֹר Gen. R. l. c. [read:] מִדָּה לְעוֹלָם עָשִׂייהָ לְעוֹלָם אֵין עָשִׂייהָ לְעוֹלָם לְעוֹלָם as the verb עָשָׂה used there (Esth. II, 18) means to grant a remission to the world, so does the verb עָשָׂה (Gen. XXI, 8) etc.; Pesik. Sos. p. 146^a דְּרָאוֹר (corr. acc.); Yalk. Gen. 93 דְּרָאוֹר.—Y'lamd. to Lev. XXI, 10, quot. in Ar. ר' שלמה full pardon.

הַדְרָאוֹת, v. הַדְרָאוֹת.

הַדְרָאוֹת, v. הַדְרָאוֹת.

הַדְרָאוֹת *m.* (דָּרַר) *threshing.* Targ. Y. II Deut. XXV, 4 הַדְרָאוֹת (Y. I הַדְרָאוֹת, h. text דָּרַר).

הַדְרָאוֹת *f. pl.* (v. preced.) *pomace.* Tosef. Maas. Sh. I, 10 הַדְרָאוֹת של הַדְרָאוֹת ed. Zuck. (Var. הַדְרָאוֹת).

הַדְרָאוֹת, **הַדְרָאוֹת**, **הַדְרָאוֹת** *reliefs,* v. הַדְרָאוֹת.

הַדְרָאוֹת *m.* (a disguise of *Ἑρμης*, or Mercurius, the divinity of commerce to whom a great annual fair, prob. of Tyre, was dedicated, v. Y. Ab. Zar. I, 39^d top, quot. s. v. אֵין קָלִים *Durmos*, name of a great annual fair. B. Mets. 72^b (Ms. M. אֵין קָלִים, v. Rabb. D. S. a. l. note).

הַדְרָאוֹת, v. הַדְרָאוֹת.

הַדְרָאוֹת, **הַדְרָאוֹת**, **הַדְרָאוֹת**, v. הַדְרָאוֹת.

הַדְרָאוֹת, **הַדְרָאוֹת**, **הַדְרָאוֹת**, v. הַדְרָאוֹת.

הַדְרָאוֹת, v. הַדְרָאוֹת.

הַדְרָאוֹת *pr. n. f.* *Durmaskith (of Damascus).* Sifré Deut. i R. José ben D.; Hag. 3^b; Tosef. Yad. II, 16 הַדְרָאוֹת; Tosef. Sot. III, 9; a. fr.—Mekh. Yithro, Bahod. i Abba José b. D.—[Tanh. Noah 1 הַדְרָאוֹת (corr. acc.), Var. קַצְרָא, v. Tanh. ed. Bub. ib.] [*Pl.* הַדְרָאוֹת, v. הַדְרָאוֹת].

הַדְרָאוֹת, **הַדְרָאוֹת**, **הַדְרָאוֹת**, v. הַדְרָאוֹת.

הַדְרָאוֹת, Pesik. Sos p. 146^a, v. הַדְרָאוֹת.

הַדְרָאוֹת, Esth. R. to I, 1, read הַדְרָאוֹת, v. הַדְרָאוֹת.

הַדְרָאוֹת, Tosef. Maas. Sh. I, 10 Var., v. הַדְרָאוֹת.

הַדְרָאוֹת, Y. Kidd. I, 58^d, v. הַדְרָאוֹת.

הַדְרָאוֹת *place where hides are trodden or* (דרס) *מִן הַדְרָאוֹת*

fulled before tanning. Bets. I, 5 (11^a) you must not place the hide לפני הַדְרָאוֹת in front of the *dor'san* (Mish. Nap. a. oth. הַדְרָאוֹת, Y. ed. הַדְרָאוֹת).

הַדְרָאוֹת, v. הַדְרָאוֹת.

הַדְרָאוֹת *f.* (a perversion of *τραπή*, sub. *σταφυλή*, v. infra) *grape used for dessert*, fit for eating but yielding no wine, fig. *a woman who has no menstruation.* Nidd. IX, 11. Ib. 64^b; Keth. 10^b (phonetic etymology) דָּר קָטִיב [hence the perversion] a cut-off race (bound to die out). Ib. 25^a bot. quoting Mish. Nidd. l. c. הַדְרָאוֹת.

הַדְרָאוֹת, **הַדְרָאוֹת**, Tosef. KeI. B. Mets. III, 14 Var., v. הַדְרָאוֹת.

הַדְרָאוֹת *m.* *lecturer,* v. הַדְרָאוֹת.

הַדְרָאוֹת *m.* (comp. of דָּרַר a. שִׁינִי, pl. of שִׁינִי) [*row of teeth*,] *gum.* Sabb. 65^a לָרִי (some ed. לָרִי, incorr.; Ms. M. הַדְרָאוֹת, Var. a. Ar. in two words, v. Rabb. D. S. a. l. note) a remedy for the gum. Cmp. הַדְרָאוֹת I.

הַדְרָאוֹת, v. הַדְרָאוֹת.

הַדְרָאוֹת (b. h.), part. a. perf. 1) *to tread, trample, thresh.* Sabb. VII, 2 הַדְרָאוֹת he who threshes (on the Sabbath); a. fr.—Euphem. for sexual contact. Nidd. 41^b. Gen. R. s. 85. Pes. 87^b; a. e.—עָבַד בְּעָקֶב דָּרַר to trample with one's heel, *to treat lightly, not to heed.* Ab. Zar. 18^a. Lev. R. s. 27.—2) *to walk about, be familiar, well-known.* Meg. 24^b אִם הָיָה דָּרַר בְּעִירוֹ if he has been a familiar figure in his town (so that people do not mind his bodily disfigurement); Y. Taan. IV, beg. 67^b; a. fr.

Pi. הַדְרָאוֹת *to trample.* Ex. R. s. 15 אַתָּה הָיָה דָּרַר עַל עֵץ וְכִי הָיָה דָּרַר עַל עֵץ even one who treads upon thee as upon dust. Gen. R. s. 44 הַדְרָאוֹת tread upon them.

Polel הַדְרָאוֹת, v. הַדְרָאוֹת.

הַדְרָאוֹת *ch.* same, 1) *to thresh.* Targ. Ruth II, 17.—Zeb. 116^b; Men. 22^a, v. הַדְרָאוֹת.—2) *to tread upon, trample* (to death). Targ. II Kings VII, 17; a. fr.—B. Kam. 9^a הַדְרָאוֹת he sets his foot upon the landmark (symbol of possession).—3) *to be used to, not to mind.* Sabb. 129^b כִּיִּין דָּרַר בֵּיהּ רַבִּי since the people are in the habit of doing it. Gitt. 56^b דָּרַר דָּרַר being used (to the hammering) the gnat did not heed it. Keth. 62^a בֵּיהּ דָּרַר we are used to it.—Targ. Prov. VIII, 33 הַדְרָאוֹת, v. Af.

Af. הַדְרָאוֹת *to pass over, to leave unheeded, to be listless.* Targ. Prov. IV, 15; XIII, 18; XV, 32 Ar. a. Mss. (ed. Lag. אִרְ, אִרְ with ר, h. text פָּרַע); ib. VIII, 33 (v. supra, ed. Lag. הַדְרָאוֹת).—Snh. 7^a (prov.) הַדְרָאוֹת (happy he who hears (himself abused) and minds it not; he will escape a hundred evils.—Y. Peah I, 15^e bot.; Y. Kidd. I, 61^b וְהַדְרָאוֹת אֲכַל וְאֵין אֲרִישׁ eat and care not (do not share in our conversation), for so do dogs eat and mind not. [Targ. Y. II Num. XI, 8 הַדְרָאוֹת, v. הַדְרָאוֹת]

Ithepe. אֶתְשָׁה, אֶתְשָׁה *to be trampled upon, threshed*. Targ. Is. XXIV, 3. Ib. XXV, 10. — [Targ. Jer. XLVIII, 26, v. הַשָּׂשׁ.] הַשָּׂשׁ. *Palp.* הַשָּׂשׁ. v. הַשָּׂשׁ.

הַשָּׂשׁ, v. הַשָּׂשׁ.

הַשָּׂשׁ m. (רשן) *fat pasture ground*. Sifré Num. 81; Deut. 62 הַשָּׂשׁ של יִרְדֹּנִי (emp. הַשָּׂשׁ Jer. XXXI, 39).

הַשָּׂשׁ, הַשָּׂשׁ f. (sub. בִּירָה) m. *a subterranean masoned store-room, cistern, cellar*. [Syr. הַשָּׂשׁ *grex, horreum*, P. Sm. 1200.] [In Mishnah Seder Tohároth הַשָּׂשׁ, v. R. S. to Ohol. XI, 8.] B. Bath. IV, 2 he who sells a house, has not sold with it הַשָּׂשׁ אִם הַשָּׂשׁ וְלֹא אִם הַשָּׂשׁ either the pit or the *duth*. Ib. 64^a וְכִי הַשָּׂשׁ וְהַשָּׂשׁ *bor* and *duth* are subterranean, בִּירָה בִּירָה הַשָּׂשׁ a *bor* is made by digging, a *duth* by masonry. Tosef. Erub. XI (VIII), 18; Tosef. Pes. I, 3 הַשָּׂשׁ וְהַשָּׂשׁ; Y. ib. I, 27^b top הַשָּׂשׁ. Ib. וְהַשָּׂשׁ treating of a *hadduth* which has a lid. R. Hash. III, 7. — Y. Ab. Zar. II, 40^c bot. הַשָּׂשׁ... עֵלָה (corr. acc.) when going up with him to the upper story or down to the cellar &c. Kel. V, 6 ed. Derenb. הַשָּׂשׁ. Ohol. XI, 8 הַשָּׂשׁ; Tosef. ib. XII, 4 הַשָּׂשׁ; a. fr. — *Pl.* הַשָּׂשׁ. Tosef. B. Bath. III, 1 (Var. הַשָּׂשׁ, Mish. ib. IV, 2 sing.). — הַשָּׂשׁ. Y. ib. IV, 14^c bot. הַשָּׂשׁ. Krot. (corr. acc.). [Our w. seems to be originally הַשָּׂשׁ, fr. יִרְדֹּנִי. Asto rejection of emp. הַשָּׂשׁ.]

הַשָּׂשׁ, הַשָּׂשׁ, v. הַשָּׂשׁ.

הַשָּׂשׁ, הַשָּׂשׁ, v. הַשָּׂשׁ.

*הַשָּׂשׁ, *Pa.* הַשָּׂשׁ (= הַשָּׂשׁ) *to set apart of each kind*. Targ. Y. I Deut. XV, 14 (O. פֶּרֶשׁ, h. text עֵנֶק Hif.) הַשָּׂשׁ מִהַשָּׂשׁ (ed. Amst. מִהַשָּׂשׁ, corr. acc.).

הַשָּׂשׁ, v. הַשָּׂשׁ.

הַשָּׂשׁ, הַשָּׂשׁ (emp. הַשָּׂשׁ) *to be merry, wanton*. — Denom.:

*הַשָּׂשׁ f. *jester, dancer*. — *Pl.* הַשָּׂשׁ. Dan. VI, 19 (emp. הַשָּׂשׁ; oth. opin. = next w.).

*הַשָּׂשׁ f. pl. (v. preced.) *boards used at weddings as tables*. Tosef. Kel. B. Mets. V, 3 Kimhi (ed. Zuck. הַשָּׂשׁ, Var. הַשָּׂשׁ).

הַשָּׂשׁ m., pl. הַשָּׂשׁ (הַשָּׂשׁ, v. הַשָּׂשׁ) *wantonness*. Targ. Ps. LXII, 9 ed. Lag., v. הַשָּׂשׁ.

הַשָּׂשׁ, v. הַשָּׂשׁ.

הַשָּׂשׁ, v. הַשָּׂשׁ.

הַשָּׂשׁ m. (הַשָּׂשׁ) *feast, wedding entertainment*. Koh. R. to II, 2 [read:] הַשָּׂשׁ הַשָּׂשׁ מִהַשָּׂשׁ he whose feast is disturbed,—what has rejoicing to do with him? Pesik. Aharé p. 169^b הַשָּׂשׁ מִהַשָּׂשׁ (read הַשָּׂשׁ הַשָּׂשׁ); Lev. R. s. 20.

הַשָּׂשׁ m. (הַשָּׂשׁ) 1) *oppression*. Targ. Ex. VI, 6. Targ. Ps. XLIII, 2.—2) *need, stint*. Targ. II Chr. XVIII, 26; I Kings XXII, 27.

הַשָּׂשׁ, הַשָּׂשׁ, הַשָּׂשׁ (b. h. הַשָּׂשׁ) 1) *to push away, thrust*. Tosef. Yoma IV (III), 14 הַשָּׂשׁ וְלֹא הַשָּׂשׁ; Y. ib.

VI, 43^c bot. הַשָּׂשׁ if the man thrust the goat down the precipice, and it did not die. Snh. 107^b, a. e. הַשָּׂשׁ אֶת הַשָּׂשׁ let the left hand repel them and the right invite; a. fr.—Transf. הַשָּׂשׁ, or הַשָּׂשׁ *to dismiss with a vague or palky reply*. Hull. 27^b. Tanh. Huck. 8; Num. R. s. 19; a. fr.—2) *to expel*. Tosef. Dem. III, 4; Bekh. 31^a; Y. Dem. II, 23^a top, v. הַשָּׂשׁ.—3) *to suspend, make inoperative, supersede*. Ohol. VII, 6 הַשָּׂשׁ אֶת הַשָּׂשׁ we dare not set aside the regard due to one human life for the sake of saving another human life; Gen R. s. 94 הַשָּׂשׁ אֶת הַשָּׂשׁ is it thus one must act? dare you sacrifice one life &c.?—Y. Snh. VIII, 26^c top הַשָּׂשׁ הַשָּׂשׁ to disregard the doubt the benefit of which is to be given to the criminal.—Y. Shek. IV, 47^d bot. הַשָּׂשׁ אֶת הַשָּׂשׁ we postponed it (the fast) to the first day of the week; Meg. 5^b הַשָּׂשׁ; Erub. 41^a הַשָּׂשׁ.—Pes. VI, 1... הַשָּׂשׁ הַשָּׂשׁ the following performances needed for the Passover offering take precedence of the Sabbath (cause a suspension of the Sabbath laws); a. v. fr.—*Part. pass.* הַשָּׂשׁ a) *pushed, hurried*. M. Kat. 28^a הַשָּׂשׁ a hurried death.—b) *suspended, superseded*. Yoma 7^b, a. fr. הַשָּׂשׁ הַשָּׂשׁ the law about levitical purity is only suspended for the sake of an entire community (and its suspension requires atonement), opp. הַשָּׂשׁ הַשָּׂשׁ the law &c. is inoperative. Zeb. 12^a הַשָּׂשׁ unfit from the start, opp. הַשָּׂשׁ הַשָּׂשׁ, v. infra.—[Yeb. 80^b; Gitt. 57^a הַשָּׂשׁ, v. הַשָּׂשׁ.]

Nif. הַשָּׂשׁ *to be pushed aside, suspended; to give way*. Meg. 5^b הַשָּׂשׁ הַשָּׂשׁ the fast being once suspended (on account of the Sabbath), let it remain so (and not be taken up on Sunday). Pes. 66^b הַשָּׂשׁ הַשָּׂשׁ an individual (if unclean on Passover) is suspended (postpones the celebration) until the second Passover (Num. IX, 10 sq.), but not a community. Yoma 64^a הַשָּׂשׁ הַשָּׂשׁ animals (dedicated for sacrifices) cannot be removed forever from sacred use (as long as the obstacle lies not in their physical unfitness). Ib. הַשָּׂשׁ הַשָּׂשׁ once fit and then discarded (on account of a temporary unfitness).—Ber. 64^a הַשָּׂשׁ הַשָּׂשׁ שֶׁהַשָּׂשׁ מִפְּנֵי הַשָּׂשׁ to him who gives way to time (yielding patiently to circumstances), time will give way, v. הַשָּׂשׁ.

Hif. הַשָּׂשׁ 1) *to remove hurriedly*. M. Kat. 22^a הַשָּׂשׁ הַשָּׂשׁ he who is anxious to remove the bier of a relative (hurries the burial).—2) *to thrust*. Arakh. 30^b הַשָּׂשׁ אֶת הַשָּׂשׁ Ar. הַשָּׂשׁ, corrupt. of הַשָּׂשׁ; Ar. הַשָּׂשׁ imperat. Kal) I will throw a stone after the fallen man (not give the sinner a chance to return). [Naz. 16^b הַשָּׂשׁ הַשָּׂשׁ, read with ed. הַשָּׂשׁ.] [Tosef. Toh. VIII, 8 הַשָּׂשׁ, v. הַשָּׂשׁ.]

הַשָּׂשׁ, הַשָּׂשׁ ch. same, 1) *to thrust, push, knock down*. Targ. O. Num. XXXV, 20 הַשָּׂשׁ הַשָּׂשׁ he knocked him down (h. text הַשָּׂשׁ; Y. הַשָּׂשׁ). Targ. Ps. CXVIII, 13; a. e.—2) *to suspend, supersede &c.*, v. preced. 3). Zeb. 12^b הַשָּׂשׁ הַשָּׂשׁ he debarred himself from offering (on account of his apostasy). Pes. 69^b הַשָּׂשׁ הַשָּׂשׁ I might think they take precedence of the Sabbath. Ber. 23^a הַשָּׂשׁ הַשָּׂשׁ the person was for the time in an unfit condition to pray (and his prayer does not count at all).

Af. אָפֵי, Pa. דָּחַי to push aside, drive off. Pes. 57^a he sends us off (with a vain promise). *Ilhpa. אִיְהֵפֵי, Ilhpe. אִיְהֵפֵי* 1) *to be thrust down.* Targ. Ps. XXXVI, 13 אִיְהֵפֵי־נִי Ms. (ed. נִדְחֵי־נִי); a. e.—2) *to be superseded, postponed &c.* (v. preced. Nif.). Targ. Y. Num. IX, 10.—Zeb. 12^b אִי מִמִּילָא אִי he was debarred from offering through no fault of his. Ib. גִּבְרָא אִי the person was unfit; a. fr.

הַחֵיָה, הַחֵיָה f. (preced.) 1) *thrusting, knocking down.* Snh. 45^a (ref. to דִּחְפֵי, Mish. ib. VI, 4) מִנֵּי־נִי שֶׁבֶר־ whence do we derive the law that he must be knocked down?; Y. ib. VI, 23^c top דִּי מִנֵּי־נִי שֶׁעָנָן דִּי.—Pl. הַחֵיָה, הַחֵיָה. Ib.—2) *postponement, suspension.* Y. Sabb. XIX, beg. 16^d עֵיקַר הַחֵיָה־נִי וְכִי what they chiefly supersede is the Sabbath and that which is required for their execution is labor (otherwise forbidden).—[הַחֵיָה in later Hebr. literature: *the reasons for shifting the first day of Tishri* in the Jewish calendar.]

הַחֵיָה m. (v. הַחֵיָה) *feaster, reveller.*—Pl. הַחֵיָה. Lev. R. s. 33, v. הַחֵיָה־נִי.—Fem. הַחֵיָה־נִי. Lam. R. introd. (R. Johān. I) דִּי קִרְיָה עֲלֵיהֶם (translation of קִרְיָה Is. XXII, 2; Targ. וְדָרָא).

הַחֵיָה, הַחֵיָה, הַחֵיָה (cmp. הַחֵיָה) *to laugh; to deride.* Targ. Job XI, 3; Targ. Ps. II, 4, v. הַחֵיָה. Targ. Ps. XXII, 8 (ed. Lag. רִחַב). Targ. Prov. I, 26 (Var. רִחַב, incorr.).—Pesik. B'shall. p. 93^b וְכִי הַחֵיָה וְכִי laughing and weeping (Koh. R. to XI, 2 חֲרִיכָה).

Pa. דָּחַי to make sport of, to play. Gen. R. s. 79 לִיָּה וְכִי אֵלֶּיךָ מְדַבֵּר בְּדִבְרֵי וְכִי (Koh. R. to X, 8 מְדַבֵּר) will I not make sport of that elder of the Jews?! Koh. R. to III, 2 מְדַבֵּרֵי וְכִי (ed. Wil. מְדַבֵּר) playing in front of a dwelling.

הַחֵיָה, הַחֵיָה (cmp. דָּחַי a. Arab. *dahala*) [*to be depressed, bent*] *to fear, be afraid of, shun; to worship, revere.* Targ. Gen. XVIII, 15. Targ. Ps. XXXIII, 8; a. fr.—Part. הַחֵיָה, הַחֵיָה; constr. הַחֵיָה. Targ. Ex. IX, 20. Targ. Gen. XIX, 30; a. fr.—Sabb. 23^b הַחֵיָה מִדְּבָרֵי הַחֵיָה he who reveres the scholars. Y. Naz. IX, end 58^a (play on מִדְּבָרֵי a. מִדְּבָרֵי, v. Mishn. ib. IX, 5) אֵלֶּיךָ מִדְּבָרֵי הַחֵיָה as the grain is afraid of the iron (scythe), so is the hair &c.; a. fr.—Sabb. 31^b, a. fr. הַחֵיָה מִדְּבָרֵי הַחֵיָה shunning sin.

Pa. דָּחַי to frighten, to cause fear. Targ. II Sam. XIV, 15 הַחֵיָה־נִי ed. Lag. (ed. רִחֲלוֹנִי).

Af. אָפֵי to frighten, scare. Cant. R. to III, 6 מִן הַחֵיָה אֵלֶּיךָ with this (fire) wilt thou frighten me?—Koh. R. to VII, 1 (prov.) whom a snake once has bitten, הַחֵיָה מִדְּבָרֵי הַחֵיָה a rope will frighten.

Ilhpe. אִיְהֵפֵי to be afraid. Lev. R. s. 9 אִיְהֵפֵי־נִי מִיָּדָה־נִי she was afraid of him.

הַחֵיָה, הַחֵיָה m. (preced.) 1) *fearing*, v. preced.—2) *fearful, terrible, awe-inspiring.* Targ. Y. Gen. XXVIII, 17. Targ. Ps. LXXXVI, 5 הַחֵיָה Ms. (ed. מִדְּבָרֵי דְּחֵיָה, combin. of two versions). Targ. Deut. X, 17. Ib. VIII, 15; a. fr.—Lev. R. s. 9 שְׁלִיטָא מִדְּבָרֵי הַחֵיָה how severe is this ruler!—Pl. הַחֵיָה־נִי, f. הַחֵיָה־נִי. Targ. Hab. I, 7. Targ. Ps. XLV, 5 (noun).

הַחֵיָה m. (preced.) *fear, reverence.* Targ. Jon. I, 16 (ed. Lag. הַחֵיָה).

הַחֵיָה f. same, *fear, worship.* Targ. O. Gen. XXVIII, 17 וְכִי מִדְּבָרֵי הַחֵיָה Oh, the fearfulness of this place!—*Pl. הַחֵיָה־נִי *manifestations of worship.* Targ. Is. LXVI, 20 ed. Ven. I a. Levita (ed. Lag. רִחֲלוֹנִי, oth. ed. רִחֲלוֹנִי; h. text רִחֲלוֹנִי (!); cmp. רִחֲלוֹנִי for רִחֲלוֹנִי ibid.).

הַחֵיָה־נִי, v. הַחֵיָה־נִי.

הַחֵיָה, v. הַחֵיָה.

הַחֵיָה, v. הַחֵיָה.

הַחֵיָה f. (דָּחַי) *pushing, knocking down.* Y. Sabb. VII, 9^d bot. גִּרְיָה דִּי אֵבֶר goring and knocking down are chief actionable damages, v. אֵבֶר (Y. B. Kam. I, beg. 2^a גִּרְיָה).

הַחֵיָה, הַחֵיָה, v. הַחֵיָה.

הַחֵיָה m., *הַחֵיָה* c. (דָּחַי) 1) *narrow, pressed.* Targ. Y. Num. XXII, 26. Targ. I Kings VIII, 64 (not דִּי); a. e.—Ta'an. 21^a לָדוּ מִלְּחָא טוֹבָא they were hard pressed (in great distress); B. Mets. 114^b.—Pl. הַחֵיָה־נִי, f. הַחֵיָה־נִי. Targ. Ez. XLII, 5 sq.—2) *forced.* B. Kam. 43^a, a. e. שְׂרִיטָא דִּי אֵבֶר a forced answer (argument).

הַחֵיָה, v. הַחֵיָה.

הַחֵיָה I m. (preced.) *fearer, worshipper.*—God-fearing. Targ. Gen. XXII, 12; a. e.—Pl. הַחֵיָה־נִי. Targ. Ps. CXXXV, 20; a. e.—Targ. Is. LV, 13 הַחֵיָה־נִי shunning evil.—Fem. הַחֵיָה־נִי. Targ. Prov. XXXI, 30 דִּי־נִי Ms. (ed. רִחֲלוֹנִי דִּי־נִי). Targ. II Kings IV, 8.

הַחֵיָה II, הַחֵיָה f. (preced.) *fear.* Targ. Ps. II, 11. Targ. Prov. I, 7; a. fr.—Y. B. Mets. II, 8^c bot. בִּגְדֵי־נִי from fear of thee; a. e.—Transf. (cmp. הַחֵיָה־נִי) m. *deity.* Targ. Is. II, 22. Targ. Y. II Deut. XXXII, 15. Targ. Y. I ib. 18 הַחֵיָה־נִי (Ms. הַחֵיָה־נִי); a. fr. Pl. הַחֵיָה־נִי. Ib. 17; a. fr.—הַחֵיָה־נִי. Targ. Ps. LV, 5.

הַחֵיָה, Pesik. Zakhōr, p. 26^b, read: הַחֵיָה.

הַחֵיָה־נִי m., pl. *scarecrows.* B. Bath. 27^b וְכִי בַעֲלָמָא סְגִי לִיהָ Ms. (v. Rabb. D.S. a. l.) and the putting up of scarecrows (to keep the birds off) would be sufficient (Rashi: cutting gaps between the branches).

הַחֵיָה־נִי m. (v. הַחֵיָה־נִי) *God-fearing, conscientious.*—Pl. הַחֵיָה־נִי. Y. Maas. Sh. V, 56^b bot., v. הַחֵיָה־נִי.

הַחֵיָה־נִי, v. הַחֵיָה־נִי.

הַחֵיָה, v. next w.

הַחֵיָה (הַחֵיָה) (cmp. דָּחַי) *to press, crowd.*—Part. *pass.* הַחֵיָה, f. הַחֵיָה־נִי *crowded, thick, full.* Lev. R. s. 30 דִּי רַחֲוֵי־נִי (ed. רַחֲוֵי־נִי) thick with leaves; richly blessed with children; Pesik. Ul'kah. p. 184^a הַחֵיָה־נִי Ms. O. (ed. דִּי, v. Ar. Compl. ed. Koh. s. v. דִּי 3, a. Koh. Ar. Compl. s. v. דִּי).

Kam. 73^a, a. fr. two statements following each other immediately are considered one. Ib.^b there are two different intervals comprised under the expression *tokh k'd'e dibbur*. Snh. 31^b bot. in order to give honor to &c. Ib. 32^a bot. in order not to make loans too difficult, v. הִרְיָ; a. fr.

הִרְיָ (representing δὶς-, δῶς) *two, twice*, emp. III. *הִרְיָ* m. (=הִרְיָ=דִּבְּרָה) formed like *הִרְיָ*, v. *הִרְיָ* *longing, faint, love-sick*. Cant. R. to II, 9, v. *הִרְיָ*.

הִרְיָ, Y. Ab. Zar. I, 39^c top, read *הִרְיָ* (calo diem) *I proclaim (welcome) the day*, an etymology of *calenda* (v. Sm. Ant. s. v. Calendar). V. קֶלֶנְדִּים.

הִרְיָ m. pl. (δῖονιστος, τὰ) *the Dionysian feast, bacchantic revels*. Lev. R. s. 33 (ref. to Ezek. XXIII, 42) (corr. acc.) *'carried along'* (in procession) refers to the Dionysia, 'drunken', means the revellers, v. הִרְיָ.

הִרְיָ, v. הִרְיָ.

הִרְיָ f. (δύταγμα) *edict, ordinance*. Targ. II Esth. III, 15; a. e.—Sifré Dent. s. 33 like an antiquated ordinance. Lev. R. s. 1; a. fr.—*Pl.* הִרְיָ, הִרְיָ, הִרְיָ. Ex. R. s. 30; a. e.—*Pl.* הִרְיָ, הִרְיָ, הִרְיָ. Y. Shebu. VII, 38^a bot. הִרְיָ, הִרְיָ. Y. Keth. IX, 33^b bot. הִרְיָ (corr. acc.).

הִרְיָ, v. הִרְיָ, pl. הִרְיָ.

הִרְיָ, v. הִרְיָ.

הִרְיָ m. pl. (diatreta, v. Sm. Ant. s. v. Vitrum) *cut or engraved glass vessels*. Ex. R. s. 27, end [read:] these two cups of cut glass. Esth. R. to I, 7 (corr. acc.). Gen. R. s. 19 (corr. acc.). Ruth R. to I, 1 (corr. acc.); a. fr.

הִרְיָ m. (διοικητής, dioecetes) *overseer of the treasury, treasurer*. Lev. R. s. 5 (prov.) unfortunate the district where the physician has the gout, ed. (Mus. הִרְיָ, corr. acc.) and the treasurer only one eye (is unable to examine the coins).

הִרְיָ, v. הִרְיָ.

הִרְיָ, v. הִרְיָ.

הִרְיָ, Men. 77^a ed., v. הִרְיָ II.

הִרְיָ, read *הִרְיָ* (δεθέμενος, sec. aor. med. of δεθίμην) *I disposed by will*. Y. B. Bath. VIII, 16^c top even if one writes in Greek δεθέμενος (I *willed*, instead of I *will*), it is to be considered as if it were a gift (emp. ib. עֲשִׂיתִי, &c.); ib. הִרְיָ I went around to all linguists to find out what 'ד' was &c.; Tosef. ib. IX, 14 הִרְיָ (ed. Zuck. הִרְיָ, corr. acc.).

הִרְיָ f. (διαθήκη) *a disposition of property, esp. by will and testament; covenant, contract*, v. Y. Peah III, 17^d bot. for difference between 'ד' a. הִרְיָ (שֹׁפֵר אֶפְרַיִם, ed. Ar. (ed. Y. Gen. XXIV, 10 הִרְיָ); Gen. R. s. 59, end (ref. to Gen. l. c.) 'ד' this means (his master's) will (in favor of Isaac).—Y. Ber. V, 9^b top 'ד' have I given it to him as a bequest (which may be cancelled)? I have given it to him as a donation. Y. B. Bath. VIII, 16^b bot. הִרְיָ he may change his will. Ib.; Bab. ib. 152^b 'ד' the later will cancels the prior. Y. B. Mets. I, end, 8^a לִפְנֵי אֵין . . . לִפְנֵי nobody is likely to make a defective will (by anticipating in it the receipt of a debt before it has been collected).—*Pl.* הִרְיָ. B. Mets. 19^a. Tosef. B. Bath. XI, 6; a. e.

הִרְיָ, v. הִרְיָ.

הִרְיָ m. (=הִרְיָ, wolf. Targ. Y. I Gen. XLIX, 27 (II הִרְיָ). Targ. Is. XI, 6 (Regia הִרְיָ); LXV, 25.—*Pl.* הִרְיָ. Targ. Zeph. III, 3.—[Targ. Is. XI, 7 הִרְיָ, v. הִרְיָ.]

הִרְיָ m. 1) *flux, gonorrhoea*, v. הִרְיָ. 2)—*Pl.* or סִנִּי הִרְיָ *a certain part of the maw*, v. הִרְיָ.

הִרְיָ f. ch.=h. הִרְיָ. Targ. O. Gen. XXXVII, 2 הִרְיָ, ed. Berl. הִרְיָ.

הִרְיָ m. (emp. הִרְיָ) *fly*. Targ. Koh. X, 1 (h. text ed. Buxt. הִרְיָ).—*Pl.* הִרְיָ, ed. Buxt. הִרְיָ. Targ. Is. VII, 18 (ed. Lag. הִרְיָ, ed. Buxt. הִרְיָ). Targ. Y. Lev. XI, 20 הִרְיָ (read הִרְיָ); Targ. Y. Deut. XIV, 19. V. הִרְיָ.

הִרְיָ, v. הִרְיָ.

הִרְיָ, Targ. Y. II Num. XXXII, 24 some ed., v. הִרְיָ.

הִרְיָ, Targ. Prov. XXIV, 2, v. הִרְיָ.

הִרְיָ m. (רבק) 1) *attachment, junction, intimacy*. Cant. R. to II, 6 (ref. to Deut. XI, 22) 'ד' what is the form of intimacy? [Ab. ch. VI (Boraitha) the friendship of students (the care in selection of friends).—2) *glue, paste, solder*. Y. Sabb. III, 6^a bot. הִרְיָ (read: שֶׁמָּא נִרְאֶה הִרְיָ lest its solder may be consumed (if the vessel be left without water). [Hull. 52^a, read הִרְיָ if the bird is caught by means of glue, v. הִרְיָ.]

הִרְיָ ch. same, *joining*. Targ. I Kings VII, 30 הִרְיָ joiner's work.

הִרְיָ m. (דבר) *utterance, speech, dictate*. Cant. R. to III, 4 קֶשֶׁה 'ד' of the various expressions for prophecy *dibbur* is the severest; Gen. R. s. 44; Macc. 11^a; (Sifre Num. 99 הִרְיָ). Lev. R. s. 1 (play on וִיכָרֵא, Num. XXIII, 4, a. הִרְיָ Lev. I, 1) the Lord reveals Himself to the gentile prophets. הִרְיָ only with half a word (defective revelation), opp. הִרְיָ. Ex. R. s. 28 הִרְיָ the

commandment, 'Remember the Sabbath'. Y. Ned. III, 37^d bot.; a. fr.—ד' כד' v. די.—Esp. *'revelation, Divine Speech*, (hypostasized) *the Word, the Dibbur*. Lev. R. s. 1, beg. קול דר' עצמו the direct voice of the Dibbur. Yeb. 5^b, a. fr. לפני דר' prior to the revelation. Cant. R. to I, 2; a. fr.—על פי דר' following the Divine order. Y. Sabb. VII, 10^c; a. fr.—*Pl.* דיבורים, דיבורין, דיב' Gen. R. s. 38 mysterious words (accounts), v. אור' Cant. R. l. c.; a. fr. V. דיב'—2) (homilet., v. Ps. XLVII, 4) *being led, submission*. Sabb. 63^a נחור אלא the root (in Mal. III, 16 נדברו) means submission; Macc. 11^a (corr. acc.).

דיבורא, דיבור, דיב' ch. same, esp. revelation. Targ. Ez. I, 24; 25 ed. Lag. דיב' (oth. דיב', some ed. בירא, read דיבורא). Targ. Y. Num. VII, 89; a. fr.—R. Hash. 6^a לא בלום הוא I might have thought a mere word (without action) was of no effect. Ib. לא קיימיה לדיבוריה he did not substantiate his word (by an action). Ned. 41^a קשי ו' talking is injurious to the eyes; a. fr.—*Pl.* דיבוריא, דיבורין, דיב' esp. *the Ten Commandments*. Targ. Y. Ex. XX, 1 (II דיבוריא); a. fr.—Y. Meg. IV, 75^b bot. cut the Ten Commandments apart, so that our children may be able to study them.

דיבורא, דיב'. v. דיב'.

דיב'. v. דיב'.

דיבורא, of Bera, Bire, v. בירא.

דיבורא, דיב'. v. דיב'.

דיב'. v. דיב'.

דיב'. v. דיב'.

דיב'. v. דיב'.

דיב'. v. דיב'.

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דיב'. v. דיב'.

דיב'. v. דיב'.

דיב'. v. דיב'.

what thou (the Israelite) storest up (is subject to tithes), but not what the gentile stores up, opp. to דיג' the grain growing on thy ground (Palestine). B. Mets. 88^b Ms. F. (ed. גרין, v. Rabb. D.S.a.l. note 100) adapted for storage.

דיג'. m. 1) (δύστος) prop. *born a second time*, in gen. *for a second term, twice* (Lat. *bis*). B. Bath. 164^b such is the custom of that nation לו דיג' an archont in his second term is called *digonos* (bis, iterum consul). Ib.; Naz. 8^b if one says, I vow to be a Nazir . . . דיג' *digon*, he has to be a Nazir twice in succession; Tosef. ib. I, 2 שניג' ed. Zuck. (Var. דריגין, corr. acc.).—2) (by analogy with δυσπύκτος, δυσπύκτος) *having two corners*. Tosef. Neg. VI, 3 דיג' (בית) ed. Zuck. (corr. acc.) a house which has only two corners (semicircularly built); B. Bath. l. c.; Naz. l. c.

דיג'. v. דיג'.

דיג'. v. דיג'.

דיג'. pr. n. (ה. דיג') *the river Tigris*. Targ. Gen. II, 14.—M. Kat. 25^b bot. נשוק כיפי ד' ו' the shores of the Tigris touched each other (the water forming a level with the banks). Kidd. 71^b. Yeb. 121^a. Ber. 59^b. Taan. 24^b שפוך מרובי דמורא לר' (not דציפורי, v. Rabb. D.S.a.l. note) the gutters of Mahuza emptied themselves into the Tigris.

דיג'. v. דיג'.

דיג'. f. (δύστος) *decree*. Targ. II Esth. II, 8 ed. Lag. (ed. דיג', corr. acc.).

דיג'. v. דיג'.

דיג'. m. (= דיב', v. דיב') *fly*. Hull. 58^b שוא ליה ד' בר שוא (Ar. דר') no fly lives a whole year. Ber. 44^a עד דחיה שריק ליה ד' ו' (Ms. M. דר' . . דשריא; v. Rabb. D.S.a.l. note) so that a fly would glide down his (fat and smooth) face.—Gitt. 86^b דיג' דיג' a large fly found among sheaves.

דיג'. f. (reduplic. of דר' or דרע; cmp. דיג' *the vapor room*. Nidd. 67^a נפל אומר בר' נפל Ar. s. v. דיג' (ed. דריוני) I say, it (the mud) fell off in the vapor room (where she entered after the bath).

דיג'. f., pl. (δύστος, v. דיג') *relays, guards at stations*. [Popular adaptation 'דיג', as if fr. Yoma VI, 8 (68^b) דיג' Y. ed. (Mish. דיג'; Bab. ed. דיג', Ms. M. דיג', Ms. L. דיג'; Mish. Nap. דיג', v. Rabb. D.S.a.l. note). Mekh. B'shall. s. 1 דורביוח Pharaoh had guards at stations (communicating with one another).—Gen. R. s. 10; Yalk. ib. 16 [read:] he increased for them the speed (of the mail bearers), and the number of mail stations. Esth. R. to I, 1 עם דוריאות ו' post-men carrying gifts will be numerous &c.

דיג'. f. (b. h.; v. דיג') *Dayyah* name of several unclean birds. Hull. 63^a *hāsīdah* (Lev. XI, 19) לבנה is the white

דיוקטור m. (an adaptation of *δωδεκάτρον*, treated as a compound of *דיו* and *טור*) a pole reaching from end to end (LXX Ex. XXXVIII, 4; Aquila Ex. XXX, 4) 1) the transverse staff of the upright loom (v. Sm. Ant. s. v. Tela). Kel. XX, 3; Tosef. ib. B. Mets. XI, 5 דיוקטור.—2) (adj.) double-edged. Targ. Ps. CXLIX, 6 סייפא דיוקטרא ed. (Ms. דיו סטר).—3) the engraving on both sides of the tablets (Ex. XXXII, 15). Targ. Ps. LXXIV, 6 (corresp. to ib.; Ms. סטר). (היו גליפיהא).

דיוקטרא pr. n. pl. *Diosp'ra* (prob. Diospolis=Lydda). Sabb. 46^a.

דיוסקוס, v. דיוסקוס.

דיוסקוס, v. דיוסקוס.

דיופומא, Var. of טופומא.

דיופומין m. pl. (*διαβήτης*=circinus, comp. *דיופומין*) compasses. Sifrē Deut. 7 ye need no arms, but one has only to put up compasses and divide (the land in shares); Yalk. ib. 801 קבעו ד' (some ed. דיופומין, corr. acc.); Targ. Y. Deut. I, 8 קבעו ד' (דף) put up the compasses &c.

דיופ, v. דיופ.

דיופומין, v. דיופומין.

דיופולא f., pl. *דיופולא* (a corrupt. for tabula or tabella,—ae) letter, despatch. Ab. d'R. Nath. ch. IV [read:] when he received a letter from Rome announcing the death of the Emperor &c.; (Ed. Schechter 2nd vers. ch. VI: באו לו אגרות). Meg. Taan. ch. XII when a despatch arrived against him, and his head was split with clubs (v. Sm. Ant. s. v. Fustuarium); Koh. R. to III, 17; Taan. 18^b דאפלי מרומי Ms. M. (ed. דיופולי מהעריר); Sifra Emor Par. 8, ch. IX.

דיופולוסטון, v. דיופולי.

דיופולין, Gen. R. s. 59, v. דיופולין.

דיופרא, v. דיופרא.

דיופראצור, v. דיופראצור.

דיוקא m. (דוק) deduction, argument, implied opinion. B. Mets. 8^a מהיכא . . . whence does Rami . . . draw his deduction? Keth. 17^b he reports what is to be derived from the Mishnah by implication; a. fr.—Meil. 16^a, v. דיוקא.

דיוקולגין, v. דיוקולגין.

דיוקומניאות, v. דיוקומניאות.

דיוקון f. (a reverential transformation of *דיוקון* q. v.) image, likeness. M. Kat. 15^b דמות דיוקני a likeness of My image (a human life; Y. Ber. III, 6^a top; Y. M. Kat. III, 83^a top דיוקני); v. דיוקני. B. Bath. 58^a דמות דיוקני

thou hast been permitted to see the likeness of My image (Abraham), but My image itself (Adam) &c. Hull. 91^b דיוקני של מעלה his (Jacob's) image in heaven (Gen. R. s. 68 (איקונין)). Sot. 36^b דמות דיוקני a vision resembling his father's countenance appeared; Tanh. Vayesh. 9; a. fr.—Sabb. 149^a דיוקנה the statue itself.—Pl. דיוקנאות (דיוקני). Sabb. l. c.; Tosef. ib. XVII (XVIII), 1 ed. Zuck. (Var. דיוקנאות, דיוקנאות) statues, busts, differ. fr. צורה painting (Y. Ab. Zar. III, 42^b bot. דיוקנאות). B. Mets. 115^a remuneration for pictures(?)

דיוקנא ch. same. Targ. Y. Gen. I, 26. Targ. Y. Deut. XXI, 23. Targ. Ps. XXXIX, 7; a. e.—Pl. דיוקנין. Targ. Y. Lev. XXVI, 1.

דיוקנה, v. דיוקנה.

דיוקני f. (v. preced.) figure, esp. a figure in place of a signature (v. Gitt. 36^a, quot. s. v. דיוקני). B. Kam. 104^b you must not deliver trust money to a mandatary בד' if the power of attorney is signed with a mere figure, even if witnesses are signed on it identifying the signature.—Pl. דיוקנאות, v. דיוקני.

דיוקנא f. (דוק) the examination of family records required for pure marriages (v. דיוקני); in gen. family record. B. Mets. 59^b (prov.) דיוקנא . . . דיוקנא, quot. Yalk. Ex. 349 (ed. בדיוקנא, Ms. M. בדיוקנא, Ms. H. בדיוקנא, Ms. F. בדיוקנא, &c., v. Rabb. D. S. a. l. note) if there is a case of hanging in one's family record, say not to him, Hang this fish up for me. [Sh'ilt. d'R. Ahai s. 41 has three times דיוקנא, s. 153 דיוקנא. For the etymol. of דיוקנא, דיוקנא, v. Perl. Et. St. p. 80.]

דיוקני m. (דור) dwelling, esp. temporary residence, lodging. Y. Erub. V, 23^a top לשם דיוקני as a lodging place; a. e.—Pl. דיוקנין. Ib. ממש ד' real lodging places, דיוקני לר' fit for shelter. Tosef. ib. X (VII), 12; a. fr. V. דיוקני.

דיוקני m. (דור) inhabitant, lodger, tenant. Y. Maasr. II, 50^d top, opp. to בעד' landlord; a. e.—Pl. דיוקנין, Succ. I, 2. Ib. 10^a ד' ממש אגרי ד' וכ' דיוקנין. what is meant by daygorin? Do you mean that no dwellers occupy the upper story?—Does the fitness of a residence depend on the existence of real dwellers?—Gen. R. s. 28; a. fr.

דיוקני, **דיוקני**, **דיוקני** (not דיוקני) ch. 1) same. Targ. Y. II Gen. XLIV, 18. Targ. Y. Ex. XII, 45. Targ. O. Deut. XXIII, 8 (h. text דיוקני).—Gen. R. s. 58 (expl. גר, Gen. XXIII, 4).—Pl. דיוקנין &c. Targ. Y. Deut. I, c.; a. e.—2) traveller, pedlar. R. Hash. 9^b, v. דיוקני Pa.—3) proselyte. Gitt. 54^a; Bekh. 30^a דיוקניא proselyte son of a proselyte.—4) pl. דיוקניא innkeeper. Taan. 21^a; Snh. 109^a.—Fem. דיוקניא proselyte, v. supra. [Y. Snh. VIII, 26^b top דיוקניא read דיוקניא, comp. Bab. ib. 71^a.]

דיוקניא ch.=h. דיוקני, esp. inn. Taan. 21^a in a certain inn. Ms. M. (ed. דיוקני, Var. דיוקני).

Ib. אמשו לזוהיא דיר' Ms. M. (ed. . . . בירו' . . . they reached the same inn; Snh. 109^a דיר' Ms. M. (ed. דיר' . . .)—B. Kam. 113^b, v. דיר'.

דיר' f. ch.=h. דיר' ink. Targ. Jer. XXXVI, 18.—Hull. 47^b כד' like dried ink. Nidd. 20^a פכורא דר' the watery part of the ink, דר' the sediment. Ib. קורטא דר' a piece of dry ink (a sort of Indian ink, v. Sm. Ant. s. v. Atramentum).—Denom. דיר' to dot with ink-marks. B. Bath. 163^a מדיח ליה Ar. (ed. מדיח).

דיר' v. דיר'.

דיר' m. (דיר' suspension, removal of a consecrated object from its purpose; disability. Kidd. 7^b; Zeb. 12^a, a. e. דיר' מעיקרא דיר' a primary disability (existing at the time of the vow) is considered like a removal (through a cause of a later date), (opp. to דיר' v. דיר' Nif.). Ib. דיר' the law concerning suspension or removal applies also to such objects as are consecrated only for the value they represent; a. e.—Pl. דיר' דיר' Yoma 63^b דיר' דיר' who rejects the opinion concerning unfitness (of the scape-goat on account of an accident to the sacrificial goat). Zeb. 12^b; a. e.

דיר' m. (דיר' crowd. Tosef. Yoma IV (III), 17 ed. Zuck. (Var. דיר').

דיר' Cant. R. to II, 15, v. דיר'.

דיר' v. דיר'.

דיר' v. דיר'.

דיר' v. דיר'.

דיר' that they be. Y. Hall. I, 58^a top.

דיר' v. דיר'.

דיר' Targ. Y. Lev. XV, 3, v. דיר'.

דיר' f. (δίατα, diaeta) 1) *chamber, sitting-room* (generally up-stairs); *compartment, story.* Sabb. XI, 2 (96^a) אורי' Y. ed. a. Ar. (Bab. דיר' v. Rabb. D. S. a. l. note 1) in the same story (of separate buildings). B. Bath. 63^a דיר' Ar. (ed. דיר' upper story. Y. Yeb. I, 3^a bot. דיר' the nethermost room of the nether world (utmost degree of damnation; Gen. R. s. 68, a. e. דיר' אמבטא, דיר' Tosef. Erub. IX (VI), 21 דיר' ed. Zuck. (Var. דיר' ed. דיר', corr. acc.); a. fr.—Gen. R. s. 62 they buried him דיר' (corr. acc.) in the compartment designated for him.—Pl. דיר' דיר' Erub. VIII, 11 (88^a) דיר' two upper compartments opposite each other (with a common yard between them). Tosef. ib. VIII (V), 11, v. דיר'. Ib. XI (VIII), 4; a. fr.—2) *arbitrator's office*, whence *diaeta*, name of a prison in Caesarea in the Roman days. Esth. R. introd., beg. (some ed. דיר').

דיר' f. (δίατρος, diatonus) band-stone running

through the thickness of the wall. Lam. R. to I, 1 רבתי Ar. (Var. רבתי) the bandstone of my house was broken.

דיר' m. (דיר' 1) prop. one who pours water over another person's hands (emp. II Kings III, 11) hence (=שמש) *attendant, waiter*, esp. *attendant of a dining club*, serving at the table and collecting assessments, fees &c. Sabb. 148^a; B. Kam. 119^a אדא (Y. Sabb. II, 4^d top ודא ררגש ברו' ר' Ada, the waiter. Pès. 86^b דיר' provided the club-keeper has taken notice of them (Ms. M. 1 דיר' the club-keeper knows them well; Ms. M. 2 דיר' דיר' that he went around for them to see whether they are all in).—2) in gen. *beadle, constable.* Yoma 18^a (prov.) ו' אי בר אחריך ר' חיי בשיקא קמיה ו' if thy sister's son has been appointed a constable, look out that thou pass not before him in the street (for he knows thy affairs well and may blackmail thee).

דיר' f. (דיר' pouring, sprinkling. Y. Pes. V, 32^c bot. (ref. to Num. XIX, 13) קיים גבה וריקה דיר' of this sprinkling act the expression ו' is used, and yet (in Num. XIX, 18 sq.) you call it דיר'.

דיר' m. (b. h.; דיר' judge, generally at the same time lecturer, spiritual leader. Snh. 7^b. Sabb. 10^a; a. fr.—Pl. דיר' דיר' Snh. l. c. דיר' the judges' implements (stick, strap &c.). B. Bath. 51^a דיר' the judges of the Diaspora (Karna a. Samuel; v. Snh. 17^b). Keth. XIII, 1, v. דיר'; a. fr.—Fem. pl. דיר'. Koh. R. to II, 8 דיר' דיר' male judges and female judges (leaders; Yalk. ib. 968 דיר' דיר').

דיר' m. ch. same. Targ. Ps. VII, 12; a. fr.—Keth. 94^b דיר' I am an authorized judge &c. Snh. 7^b דיר' דיר' appointed a judge (lecturer) who had not studied; a. fr.—Pl. דיר' דיר' Targ. Dent. XVI, 18; a. fr.—B. Bath. 29^a דיר' דיר' Ms. M. (ed. דיר' דיר' ignorant judges will so decide; ib. 133^b דיר' דיר' compromising judges (who know not the law) &c.; a. fr.

דיר' f. (דיר' a dish of pounded grain (wheat or barley), *grit.* Taan. 24^b דיר' a plate of grit. Ber. 36^b דיר' a plain dish of &c. (without admixture of honey). Bets. 16^a. Ned. 49^b.

דיר' v. דיר'.

דיר' v. דיר'.

דיר' a. דיר' v. דיר'.

דיר' v. דיר'.

דיר' m. (דיר' evidence by implication. Pès. 99^a דיר' our Mishnah, too, is evidence thereof; a. fr. דיר'.

דיר' v. דיר'.

דיר' v. דיר'.

דיוק, v. דיקו.

דיוקנותין, דיוקנותין, v. דיוקנותין.

דיוקלורא, דיוקלורא, Y. Ber. III, 6^d bot., perh. a corrupt fragment of *perpendicularum* (פרפנדיקולון), *plumb-line* (hanging with its weight downward).

דיוקנותא, דיוקנותא, v. דיוקנותא.

דיוקרא, דיוקרא, v. דיוקרא.

דיוקרא, דיוקרא, v. דיוקרא.

דיוקרא, דיוקרא, v. דיוקרא.

דיוקרא, דיוקרא, v. דיוקרא.

דיוקרא, דיוקרא, v. דיוקרא.

דיוקרא, דיוקרא, P. Sm. 933, a. (דיוקרא) (Pa. of דיוקרא, comp. Syr. P. Sm. 933, a. (דיוקרא) to drip, sweat. Pes. 30^b מדיקרא Ms.M. (ed. מדיקרא Ithpa.) (the glazed vessels) exude (are porous).—2*) to languish, faint. Targ. Job IX, 13 דיוקרא, Ar. (ed. Lag. דיוקרא, Var. דיוקרא, ed. שו"ת. 3) denom. of דיוקרא q. v.

דיוקרא, דיוקרא, f. ch.=h. דיוקרא. Targ. Lev. XI, 14. Targ. Y. ib. 19 (v. דיוקרא). Targ. Deut. XIV, 13 (Targ. Y. V ib., v. דיוקרא). Targ. Y. ib. 18.—Keth. 50^a דיוקרא דיוקרא Ar. (ed. דיוקרא). B. Mets. 24^b דיוקרא (masc.).—Y. Shek. VII, 50^c bot.; Y. Ab. Zar. II, 41^d bot.

דיוקרא, דיוקרא, m. (corrupt. of δαδδοχος) successor. Sifré Deut. 334 בא ד' שלו (sub. זמן) the time of his successor (surrender of office) had arrived (comp. דיוקרא); Yalk. Deut. 947 דיוקרא. Sifréib. s. 27 דיוקרא (corr. acc.); Yalk. Deut. 814 דיוקרא (read דיוקרא).

דיוקרא, דיוקרא, v. דיוקרא.

דיוקרא, דיוקרא, f. (דיוקרא) pounding. Sabb. 19^b, contrad. to דיוקרא pulverizing.

דיוקרא, דיוקרא, v. דיוקרא.

דיוקרא, דיוקרא, v. דיוקרא.

דיוקרא, דיוקרא, m. (דיוקרא) the crushing of the bulb or tuber in the ground. Y. Shebi. V, 35^d bot. דיוקרא crushing is equivalent to tearing the plant out with the root.

דיוקרא, דיוקרא, m. (preced.) crushing, oppression. Targ. Prov. XXIV, 2 (ed. Lag. דיוקרא, Var. דיוקרא, ed. Vien. רבנא; h. text דיוקרא). Ib. XXI, 7 ed. Vien. דיוקרא (ed. Lag. דיוקרא, Var. דיוקרא).

דיוקרא, דיוקרא, v. דיוקרא.

דיוקרא, דיוקרא, v. דיוקרא.

דיוקרא, דיוקרא, m. pl. (דיוקרא II) marks, points. B. Bath. 4^b סניפי דיוקרא Ms. M. a. Ar. (ed. סניפי דיוקרא) the points (stinging boughs of the thorn hedge) must be directed outside

(towards the neighbor). [Oth. opin. in Ar. the staves supporting the hedge.]

דיוקרא, דיוקרא, v. דיוקרא.

דיוקרא, דיוקרא, Gen. R. s. 5, v. דיוקרא.

דיוקרא, דיוקרא, v. דיוקרא.

דיוקרא, דיוקרא, v. דיוקרא.

דיוקרא, דיוקרא, v. דיוקרא.

דיוקרא, דיוקרא, v. דיוקרא.

דיוקרא, דיוקרא, v. דיוקרא.

דיוקרא, דיוקרא, v. דיוקרא.

דיוקרא, דיוקרא, v. דיוקרא.

דיוקרא, דיוקרא, v. דיוקרא.

דיוקרא, דיוקרא, m. (דיוקרא) leap, skipping. Num. R. s. 5 בר in a leap (hurriedly).—Ib. s. 2 (play on דיוקרא Cant. II, 4) even his skipping from subject to subject is to me a token of love. Cant. R. to l. c. (ref. to a child's skipping over the Name of the Lord in reading exercises and to an ignorant person's misreading); Yalk. ib. 986.

דיוקרא, דיוקרא, v. דיוקרא.

דיוקרא, דיוקרא, m. (delator) informer, sycophant. Snh. 43^b; a. e.—Pl. דיוקרא. Y. Peah I, 16^a; Lev. R. s. 26; a. fr.

דיוקרא, דיוקרא, ch. same. [Targ. Y. Gen. III, 4 דיוקרא, v. next w.]—Pl. דיוקרא. Esth. R. introd. דיוקרא when the informers increased, the plundering (confiscation) of people's property increased; Yalk. Esth. 1044; Yalk. Job 920.

דיוקרא, דיוקרא, f. (delatura) information, sycophancy. Targ. Y. Gen. III, 4 (corr. acc., v. preced.).—Pesik. R. s. 33 דיוקרא spoke evil of My children.

דיוקרא, דיוקרא, f. (delatoria, sub. verba) same. Gen. R. s. 19; a. fr. [Y. Peah I, 16^a bot. דיוקרא, read: דיוקרא, v. דיוקרא.]

דיוקרא, דיוקרא, v. דיוקרא.

דיוקרא, דיוקרא, I (=דיוקרא, v. Ezra VII, 23;=h. דיוקרא) for why, whence 1) lest, perhaps. Targ. Deut. VII, 22; a. v. fr.—Ab. Zar. 35^a דיוקרא lest there may be one who &c. Ber. 29^b דיוקרא I am afraid, lest I may become confused; a. fr.—2) (without the meaning of apprehension) perhaps, it may be. R. Hash. 3^a; a. e. דיוקרא has four meanings: דיוקרא if, perhaps (lest), but, because. Ber. 2^b top דיוקרא is it not possible that the word uba indicates the arrival of his sun (the morning of the eighth day)? Ib. דיוקרא or may it not be; a. v. fr.—[Pesik. Shek. p. 13^a דיוקרא, corr. דיוקרא, as Tanh. Ki Thissa 5.]

הַיְלָמָא, הַיְלָמָא II (= **הַיָּמָא** **הַיָּמָא**, v. **הַיָּמָא** **הַיָּמָא** *here is a confirmation*, a heading used in the Palest. dialect for introducing a story as an *illustration* (corresp. to b. מעשה; v. Ruth R. to I, 17 a. Ex. R. s. 52). Koh. R. to V, 11. Pesik. Bahod. p. 155^a. Y. Ber. I, 2^c. Y. Peah III, 17^d bot.; a. fr. (in Talm. Y.).

הַיְלָמָא, הַיְלָמָא, Y. Kil. IX, 32^d top, a fragment of a Variant of the following הלמטיקין read: הברדסין וחדלמטיקין קולבין ומעפורין.

הַיְלָמָא, Y. B. Mets. II, 8^c, a corrupt., perh. of הַיְלָמָא, v. הַיְלָמָא, *her bracelet*.

הַיְלָמָא, הַיְלָמָא, v. הַיְלָמָא.

הַיְלָמָא, v. הַיְלָמָא.

הַיָּמָא, v. הַיָּמָא.

הַיְלָמָא, v. הַיְלָמָא.

הַיְלָמָא f. (דמס or דמס) *evil talk, gossip, envy* (emp. a. derivatives). Nidd. 66^a וכ' שמה הַיְלָמָא עיריך וכ' ed. (Ar. (דמס) perhaps the envy of thy towns-women has risen against thee (bewitched thee).

הַיְלָמָא, v. הַיְלָמָא.

הַיְלָמָא I, **הַיְלָמָא** m. (δῶμος, v. LXX, I Ezra VI, 24) a row or layer of stones, bricks &c. in a wall. Y. Erub. I, 19^a top של ארתין ד' a row of bond timber, v. ארתין. Sabb. 102^b של אבנים ד' a row of stones in a wall; Tosef. ib. XI (XII), 1. B. Mets. 118^b על ה' placed a stone in its position. Sot. 44^a if in rebuilding his house הַיְלָמָא he made it one layer higher; a. fr.—*Pl.* הַיְלָמָא. [Ex. R. s. 50, read with Gen. R. s. 3 הַיְלָמָא. Num. R. s. 7, beg. דמוסין (corr. acc.).] *baths*, v. הַיְלָמָא. Chald. form הַיְלָמָא, *pl.* הַיְלָמָא. Y. Ber. II, 5^a bot. I מניה I counted the layers (during prayer).

הַיְלָמָא II m. (δῆμος) 1) *people* (populus). Gen. R. s. 6; Ex. R. s. 15, v. הַיְלָמָא II.—2) *popular gathering, public festival with games* (δημοστικά ἀγῶν) given by Emperors or high officials and connected with amnesty; in gen. *amnesty, pardon*. Y. Ber. IX, 14^b when the king ד' grants a general pardon, opp. ספיקולא.—Kidd. 63^a עשה ד' act as was done in that public game (Ar. הַיְלָמָא).—Lev. R. s. 29, a. fr. ד' he was pardoned. Gen. R. s. 79 when he heard a divine voice say ד' *demos*, *demos* (pardon), the bird escaped, opp. ספיקולא; Y. Shebi. IX, 38^d top; Pesik. B'shall. p. 88^b דינים (corr. acc.); a. fr.—[Ex. R. s. 2, beg. ד' ונתן ד', v. הַיְלָמָא.—Gen. R. s. 8 הַיְלָמָא, v. הַיְלָמָא.]—*Pl.* הַיְלָמָא *public games*. Cant. R. to VII, 12 וכ' let us take a walk among (observe) the amusements of the world.

הַיְלָמָא, pl. הַיְלָמָא, v. הַיְלָמָא I, end.

הַיְלָמָא (**דמוסיא**) f. (δημόσια, δῶ) 1) *public affairs*. Gen. R. s. 8 של מדינה Ar. (ed. הַיְלָמָא; Yalk. Job 907 (בדמוס) with the public affairs of the country.—

2) (δημόσιος=fiscus) *state property*. Y. Snh. X, 28^b top and one golden calf was the common property of all the tribes. Gen. R. s. 84, end; Yalk. ib. 143 they sold him ד' של וכ' to the public treasury (as a state slave).—3) (also as pl.) *state-tax, confiscation*. Lev. R. s. 30 למגבי דמ' וכ' to collect the taxes &c. Ib. . . . דריר (corr. acc.) he remitted one third of their due taxes; Pesik. Ul'kah. p. 182^b. Ib. Shek. p. 11^a sq. הַיְלָמָא bring thy *demosia*; Yalk. Ex. 386 הַיְלָמָא; Yalk. Prov. 953.—*Pl.* (Hebr.) הַיְלָמָא, הַיְלָמָא. Lam. R. to III, 7.—4) *public bath*, v. הַיְלָמָא.

הַיְלָמָא, v. next w. a. preced.

הַיְלָמָא m. (δημόσιον) 1) (sub. βαλανεῖον) *public bath*. Y. Snh. VII, 25^d top, a. fr. ד' רטריא Ar. (Ms. M. דמוסיא' (דמוס) (דמוס) Ar. (Ms. M. דמוסיא' (דמוס) (דמוס) ed. ברמ', corr. acc.). Gen. R. s. 1 דמוסיות Ib. s. 8; a. fr.—Y. Shebi. VIII, 38^b bot. דמוסיא read דמוסיא public baths, opp. פריבטא private baths.—2) *prison*. Ex. R. s. 2, beg. ברמס (corr. acc.).

הַיְלָמָא, v. הַיְלָמָא.

הַיְלָמָא, v. הַיְלָמָא.

הַיְלָמָא, v. preced. a. preced.

הַיְלָמָא (**דמוסנאי**) m. pl. (a corrupt. of δημοσῶνται=publicani) *farmers of public revenues* under the Roman government. Meg. Taan. ch. III, quot. in Snh. 91^a [read:] ד' איהבטילו (v. Rabb. D. S. a. l. note) the *demosionai* were removed.

הַיְלָמָא m. (דמס) *mixture of Trumah and Hullin*. Tosef. Dem. V, 2; Y. ib. IV, 24^a אמת ד' conscientiousness in observing &c. Ib. V, end, 25^a; a. e.—Nidd. 47^a דמ' דרבנן the law concerning mixture &c., which is merely of rabbinical origin.

הַיְלָמָא m. (diamoron) *a medicament composed of the juice of black mulberries and honey*. Y. Shebi. VII, beg. 37^b Mus. (ed. דמוסין, corr. acc.).

הַיְלָמָא, v. הַיְלָמָא.

הַיְלָמָא pr. n. pl. (emp. הַיְלָמָא) *Dimsith* (*Bath*), identical with Emmaus, v. אַמָּאוס. Sabb. 147^b קרקעיה של ד' Ar. (ed. דמוסית, דמוסית, corr. acc.) the mud of D.—Ib. מיא דדמוס (read דדמוסית v. Rabb. D. S. a. l. note 20). Ab. d'R. N. ch. XIV, end (emp. Sabb. l. c., a. Koh. R. to VII, 7).

הַיְלָמָא, v. הַיְלָמָא.

הַיְלָמָא, v. הַיְלָמָא.

הַיְלָמָא I, **הַיְלָמָא** (b. h., v. Ges. H. Dict. s. v.) [to rule,] 1) to hold court, pass sentence, punish. Snh. II, 2 הַיְלָמָא הַיְלָמָא the king must not act as judge, nor be summoned before court. B. Kam. 82^a וכ' court is held on Mondays and Thursdays. Snh. VII, 5 הַיְלָמָא